



1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · www.stcross.org

The Day of Pentecost

June 5, 2022

10:00 a.m.



Welcome to worship at St. Cross!

We are a community that serves others as a sign of God's love. We strive to live into the gospel ideal of being an open and welcoming community. We know it can be challenging to keep socially distanced, even if you have been vaccinated. However, with COVID, we ask that you respect other people's personal space. Masking is strongly recommended, but no longer required. However, if you see someone wearing a mask, know that we have many in our community who are doing so in order to protect other vulnerable people in their lives (for example, infants or immunocompromised individuals). We strive to create an environment that is safe for all to worship and participate, and we encourage a sense of mutual respect and understanding for each individual.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

Lessons and Sermon Notes

A few words on today's lessons about what you will hear, and what you will take with you through the week.

Welcome to our parish on this fiftieth day of Easter. (The word "Pentecost" means fifty days.) Today we celebrate of the Lord's resurrection, ascension, and his sending the Holy Spirit. The presence of the Spirit in the Church continues Jesus' saving work into our own time. The presence of the Holy Spirit incorporates our lives into the risen life of Christ and makes us part of his Body. This is one of the four times in the year when Holy Baptism is particularly significant, for it is in baptism that we receive the Spirit and are made partakers in the resurrection life.

The reading from Acts is the account of the first Pentecost Day when the Holy Spirit empowered the infant Church to proclaim Jesus as Lord to all people. In the presence of people from many parts of the world, they spoke the Word to all.

We gather in Eucharist as people reborn by water and the Holy Spirit in baptism. Gifted with God's Spirit, we are sent to proclaim good news to every people and language and nation and to be built into a royal priesthood in Christ.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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*The altar flowers are given to the Glory of God:
In honor of those being baptized today:
Katherine, Lucas, and Mila
by the people of St. Cross, and the Albitz family.*

If you would like to make a flower dedication, please go to www.stcross.org/flowers

Liturgy of the Word

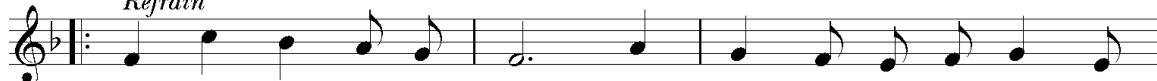
Prelude

Fantasia on "Come, holy Ghost"
Roger C. Wilson

Processional Hymn

Hymn 225

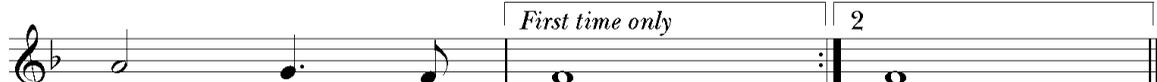
Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. *First time only* **2**



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his—



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Words: Venantius Honorius Fortunatus (540?-600?); tr. English Hymnal, 1906, alt. Music: Salve festa dies, Ralph Vaughan Williams (1872-1958)

Opening Acclamation and Collect for Purity

Please stand as the ministers enter the church.

<i>Celebrant</i>	Alleluia. Christ is risen!
<i>People</i>	The Lord is risen indeed. Alleluia!

Celebrant and People together say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Acts 2:1-21

Please be seated

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 104:25-35, 37

Robert Knox Kennedy
(b. 1945)



**O Lord, how manifold are your / works!
in wisdom you have made them all; the earth is full of your / creatures.
Yonder is the great and wide sea with its living things too many to / number,
creatures both small and / great.**

**There move the ships, and there is that Le- / viathan,
which you have made for the / sport of it.
All of them look to / you
to give them their food in due / season.**

**You give it to them; they / gather it;
you open your hand, and they are filled with good / things.
You hide your face, and they are / terrified;
you take away their breath, and they die and return to their / dust.**

**You send forth your Spirit, and they are cre- / ated;
and so you renew the face of the / earth.
May the glory of the Lord endure for- / ever;
may the Lord rejoice in all his / works.**

**He looks at the earth and it / trembles;
he touches the mountains and they / smoke.
I will sing to the Lord as long as I / live;
I will praise my God while I have my / being.**

**May these words of mine / please him;
I will rejoice in the / Lord.
Bless the Lord, O my / soul.
Halle- / lujah!**

Gospel

John 15:26-27; 16:4b-15

Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Stephen Smith

Following the sermon a time of silence for private meditation is observed.

Procession to the Font

Hymn LEVAS 221

1. This lit - tle light of mine, _____ I'm gon - na let it
 2. Ev - 'ry - where I go, _____ I'm gon - na let it
 3. Je - sus gave it to me, _____ I'm gon - na let it

1. shine, _____ This lit - tle light of mine,
 2. shine, _____ Ev - 'ry - where I go,
 3. shine, _____ Je - sus gave it to me,

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

Words: Traditional Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935)

Our service continues with the Baptismal Section, which can be found in the blue Book of Common Prayer (BCP) in your pews.

Presentation and Examination of Candidates BCP, p. 301

Baptismal Covenant BCP, p. 304

Prayers for the Candidates BCP, p. 305

The Baptism BCP, p. 307

Peace

All stand as you are able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.

Announcements

Announcements are made at this time.

Liturgy of the Table

Offertory Sentence

Celebrant

Let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire. *Hebrews 12:28-29*

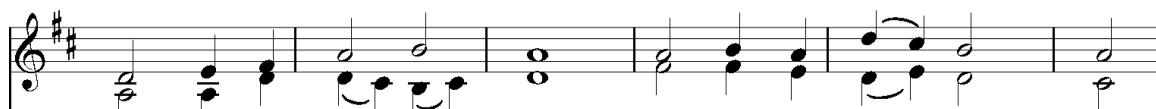
During the setting of the table a collection is taken online at www.stcross.org/give or has been given in person, to support the life and ministry of St. Cross.

Offertory Anthem

Spirit of God, descend upon my heart
Kenneth Jennings

Presentation Hymn

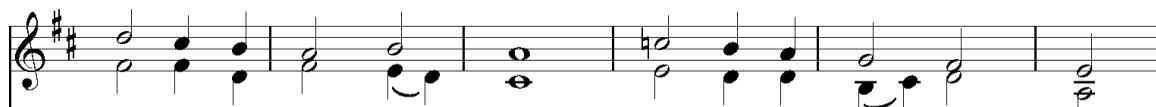
Hymn 516



1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: Down Ampney, Ralph Vaughan Williams (1872-1958)

Great Thanksgiving

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

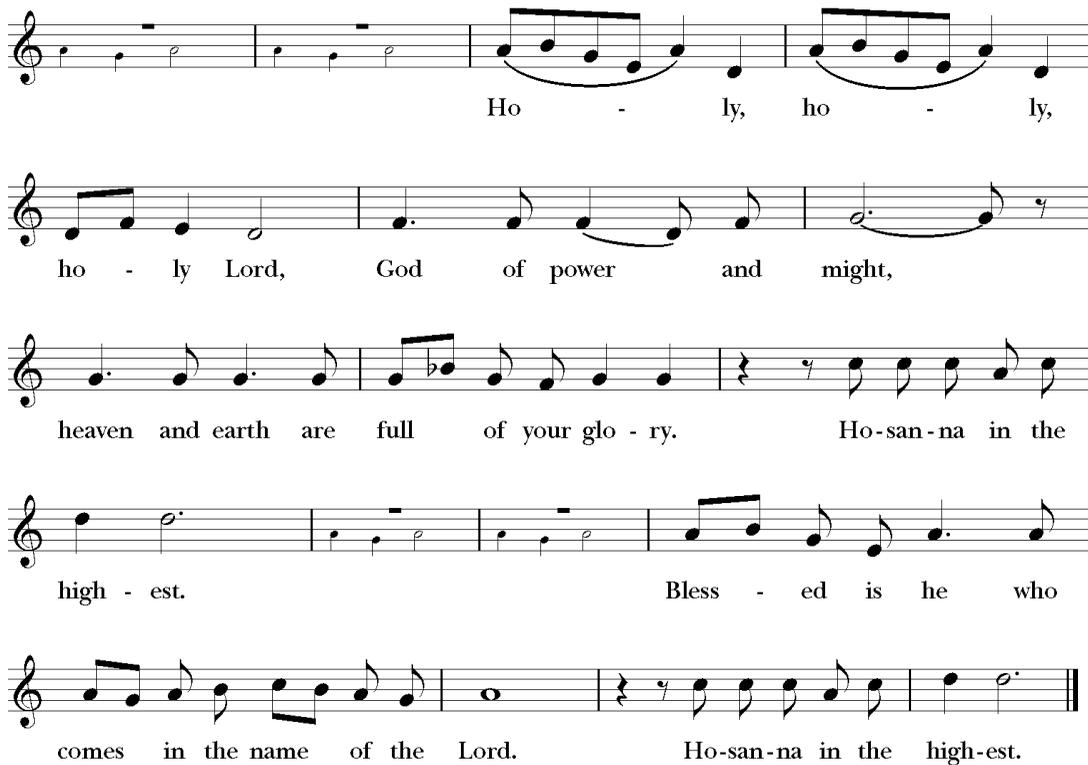
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel and the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham and Sarah and Hagar, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Celebrant

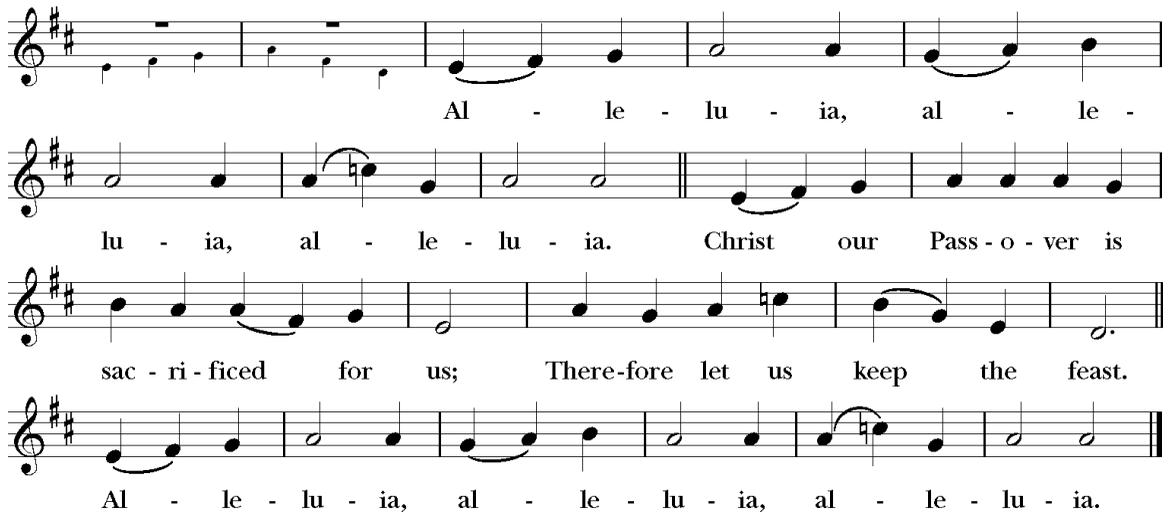
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

S-155



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

Celebrant

The gifts of God for the people of God.

At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, you may consume the bread first, then sip from the chalice, or you may touch the chalice as a sign of receiving the sacrament. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion please feel free to contact one of the clergy.

Communion Music

Hymn 513



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944) Music: Bridegroom, Peter Cutts (b. 1937)

Post Communion Prayer

After Communion, the People stand or kneel as they are able and the Celebrant says

Let us pray.

People and Celebrant

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The priest blesses the people

May the spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Hymn 506



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. Music: *Finnian*, Christopher Dearnley (b. 1930)

Dismissal

Deacon
People

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

Postlude

Toccata and Grand Chorus on "Veni Creator"
Denis Bedard

St. Cross Prayer List

To add names to the prayer list, please go to www.stcross.org/pray.

Continuing Prayers:

Bo, Autumn, Susan, Lindsey, Len, Karla, Lance, Sonia, Wanda, Jef, the people of Ukraine, Bitsy, Bea, Elizabeth, Jim, Emily, the Wright family, the Gerds family, Jon, Amanda, Jim, Jef, Janet, Kathy, Debbie, Elizabeth, Nick & Sonja

For Healing:

Jerry, Michael, Dave, Muriel, Mike, Lisa, Matt, Mike, Kyla, Carter, Lisa, Brandon, Avela, Donna, Frank, Karla, Emily, Marina, Greg, Anthony, Barb, Lori, Ellie, Katie, Kevin, Deepak, Ellis, Don, Kaitlin, Will, Emily

For Peace/Comfort/Guidance/Those without a job at this time:

Michael, Terry, Elaine, Mona, Scott, Nick, Kyla, Elliot, Alex, Dan, Kim, Danny, Anthony, Allie, the Reznichuk family

For Safe Travel:

Kaitlin & Will, the Brownlie family

For Thanksgiving:

For Tye's Graduation, and the Ministries of the Order of St. Luke the Physician, and Godly Play

For Those Who Have Died:

For Military Personnel:

Jim, Marcus, Andrew, Jake, Jarod, Kenneth

Community News

Lectern Announcement and Community News Deadline is **Wednesday at noon.**

Please email them to Trudy at info@stcross.org

Adult Ed – June 2022

6/5 Clergy Offering

6/12 A Time of Celebration

New Meal Ministry - We are partnering with St. Luke's Long Beach to assist with their shower program. We will be providing a morning meal on June 18th, August 20th, and Dec 17th. There are several ways you can help for our first meal on June 18th.

1. Serve the meal with us at St. Luke's in Long Beach on Saturday June 18th. 7am-9:30am.
2. Prep the meal with us at St Cross on Friday, June 17th, 3:00pm-6:00pm.
3. Bake homemade cookies and/or muffins, deliver to the church by Thursday June 16th.
4. Donate underwear and socks. The shower ministry supply shelves are running low. We will take up a collection and bring them with us on the day we serve the meal. Bring to the church by Thursday June 16th. To sign up, use the link in the weekly email or Email Rev. Josh jpaget@stcross.org

St. Cross Directory - For the next two weeks we will have a table with a member of the hospitality committee with a hard copy of our next directory. **IF YOU DO NOT WANT TO BE INCLUDED** you need to either a) opt out online b) email connect@stcross.org to request an opt out c) let the person with the hard copy know. This hard copy will be available for the next two weeks. After that we hope to go to print and have something for you in July. Peace, Rev. Rachel+

Lector and Intercessors - We will have a training on June 12 for ALL continuing lectors and intercessors after the 10 am service. Please plan to attend.

Vacation Bible School - July 11-15. This year's theme is "Food Truck Party" where we will be On a Roll with God. Register at: <https://www.stcross.org/vacation-bible-school-vbs/> **Registration will close TODAY June 5.** If you have any questions, please contact Rev. Stephen at ssmith@stcross.org

Upcoming Events

June 20	OFFICE CLOSED
June 21	Vestry Meeting
June 29	Laundry Love
July 4	OFFICE CLOSED
July 11-15	VBS

Today's Ministers – 10:00am

Celebrant	The Rev. Josh Paget
Preacher	The Rev. Stephen Smith
Assisting	The Rev. Rachel Nyback
Deacon	The Rev. Patti Angelo
Organist/Choirmaster	Sean O'Neal
Cantor	Dan Wilson
Lector	Alison Wilcox
Intercessor	Laura Geisel
Ushers	Terry Eddy Brian Wilcox
Chalice Bearers	Owen Bernard Melinda Difley Bill Watkins

Vestry

Seth Barnes, Senior Warden
Greg Bellavia
David Charlton
Joe DesParte
Sherry Graham, Junior Warden
Jessica Gregg
Larry Johnson
Lori Schreier
Jim Sullivan, Treasurer
Jack Tedford
Lizabeth Thompson
Anne Tittle, Secretary

Staff

The Rev. Dr. Rachel A. Nyback · Rector
Rnyback@stcross.org

The Rev. Stephen Smith
Associate for Christian Formation
ssmith@stcross.org

The Rev. Josh Paget
Associate for Pastoral Care
and Community Development
jpaget@stcross.org

The Rev. Patti Angelo
Deacon
pangelo@stcross.org

The Rev. Cn. Robert (Bob) Cornner
Priest in Residence

The Rev. Cn. Paul Lawson
Rector Emeritus

Sean O'Neal · Organist and Choirmaster
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Trudy Bush · Parish Administrator
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David Dawson · Facilities Manager
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cjohnson@stcross.org

