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1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · [www.stcross.org](http://www.stcross.org)

## **The Third Sunday after Pentecost: Proper 8**

June 26, 2022  
10:00 a.m.



### **Welcome to worship at St. Cross!**

We are a community that serves others as a sign of God's love. We strive to live into the gospel ideal of being an open and welcoming community. We know it can be challenging to keep socially distanced, even if you have been vaccinated. However, with COVID, we ask that you respect other people's personal space. Masking is strongly recommended, but no longer required. However, if you see someone wearing a mask, know that we have many in our community who are doing so in order to protect other vulnerable people in their lives (for example, infants or immunocompromised individuals). We strive to create an environment that is safe for all to worship and participate, and we encourage a sense of mutual respect and understanding for each individual.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

## Lessons and Sermon Notes

*A few words on today's lessons about what you will hear, and what you will take with you through the week.*

*Proper 8: Sunday closest to June 29—Year C*

Welcome to our parish. In the portion of Luke's gospel we begin today, Jesus sets out for Jerusalem and his death. On this journey, Jesus often spoke of the cost of following him. James and John are quite willing to use power against those who refused Jesus, but following him is harder. It means putting our old life behind and beginning a new way of living and a new way of relating to others.

The first reading is from the story of the prophet Elijah. Here Elijah calls his successor, Elisha, to be his disciple. Elisha will become the second of the two great prophets during the time of the Israelite kingdoms.

We are followers—disciples—of Christ. Baptism began a new life for us. Just as newly born infants must be fed, nurtured, and taught how to grow up human, so God is feeding, nurturing, and teaching us so that we may grow up into Christ. This Eucharistic celebration is a primary means of this work of God in us.

*From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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*The altar flowers are given to the Glory of God:  
In honor of our J2A Pilgrims  
by the people of St. Cross*

*If you would like to make a flower dedication, please go to [www.stcross.org/flowers](http://www.stcross.org/flowers)*

# Liturgy of the Word

## Prelude

*This is my Father's house*  
arr. Sandra Eithun  
St. Cross Handbell Choir

## Processional Hymn

Hymn 518

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929)

## Opening Acclamation

*Please stand as the ministers enter the church.*

<i>Celebrant</i>	Blessed be our God.
<i>People</i>	<b>For ever and ever. Amen.</b>

## Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

**Almighty God,  
you have built your Church  
upon the foundation of the apostles and prophets,  
Jesus Christ himself being the chief cornerstone:  
Grant us so to be joined together  
in unity of spirit by their teaching,  
that we may be made a holy temple  
acceptable to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.**

## First Lesson

1 Kings 19:15-16, 19-21

*Please be seated.*

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 16

*The psalm is read antiphonally by whole verse, beginning on the (R) right side followed by the (L) left side as you face the altar. Antiphonally means, one side of the church reads alternately with the other.*

Protect me, O God, for I take refuge in you;  
I have said to the Lord, "You are my Lord,  
my good above all other."

All my delight is upon the godly that are in the land,  
upon those who are noble among the people.

But those who run after other gods  
shall have their troubles multiplied.

Their libations of blood I will not offer,  
nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup;  
it is you who uphold my lot.

My boundaries enclose a pleasant land;  
indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel;  
my heart teaches me, night after night.

I have set the Lord always before me;  
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

For you will not abandon me to the grave,  
nor let your holy one see the Pit.

You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## Gospel

Luke 9:51-62

*Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## Sermon

The Rev. Josh Paget

*Following the sermon a time of silence for private meditation is observed.*

## **Nicene Creed**

*All stand and face the altar.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**



## Prayers of the People

*Please stand. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to [stcross.org/pray](http://stcross.org/pray), or use the prayer card in your pew and place it in the offering plate.*

*The response to “Behold us, your people” is “**And restore us, O God.**”*

*The priest concludes with a collect.*

Almighty God, you called us to be your people, and continue to work in us and in our world that we might be restored in relationship with you and grow in your love. Grant that in our earthly pilgrimage, we may be supported by this fellowship of love and prayer, and know ourselves to be surrounded by your power and mercy. We ask this for the sake of your son, Jesus Christ. **Amen.**

## **Confession** *Prayer of Confession and Assurance of Pardon*

*Please remain standing.*

*Deacon* Holy God, Maker of all,

*People* **Have Mercy on us.**

*Deacon* Jesus Christ, Servant of the poor,

*People* **Have mercy on us.**

*Deacon* Holy Spirit Breath of Life,

*People* **Have Mercy on us.**

*Deacon* Let us in silence remember our own faults and failings.

*(a moment of silence)*

*Deacon* I Confess to God in the company of all God’s people that my life and the life of the world are broken by my sin.

*People* **May God forgive you, Christ renew you, and the Spirit enable you to grow in love.**

*Deacon* Amen.

*People* **We confess to God in the company of all God’s people that our lives and the life of the world are broken by our sin.**

*Deacon* May God forgive you, Christ renew you, and the Spirit enable you to grow in love.

**All** **Amen.**

## **Peace**

*All stand as you are able.*

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.*

## **Announcements**

*Announcements are made at this time.*

## **Liturgy of the Table**

### **Offertory Sentence**

*Celebrant*

“Jesus said, “I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”” *John 13:34-35*

*During the setting of the table a collection is taken online at [www.stcross.org/give](http://www.stcross.org/give) or has been given in person, to support the life and ministry of St. Cross.*

### **Offertory Anthem**

*Spirit, now live in me*

Fred Bock

# Presentation Hymn

Hymn VF 124



1 Bro - ther, sis - ter, let me serve you, let me be as  
2 We are pil - grims on a jour - ney, fel - low trav'1 - lers  
3 I will hold the Christ-light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh, I'll  
5 When we sing to God in hea - ven, we shall find such  
6 Bro - ther, sis - ter, let me serve you, let me be as



Christ to you; pray that I may have the grace to  
on the road; we are here to help each o - ther  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
har - mo - ny, born of all we've known to - geth - er  
Christ to you; pray that I may have the grace to



let you be my ser - vant too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
of Christ's love and a gon - y.  
let you be my ser - vant, too.

Words: Richard Gillard Music: Richard Gillard, arr. Betty Pulkingham

## Great Thanksgiving

*The People remain standing.*

*Celebrant*  
*People*

The Lord be with you.  
**And also with you.**

*Celebrant*  
*People*

Lift up your hearts.  
**We lift them to the Lord.**

*Celebrant*  
*People*

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*Celebrant*

Almighty God, Creator of us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people may stand or kneel as they are able. The Celebrant continues*

God of all, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean. This is his story.

**This is our song:**

**Hosanna in the highest.**

The crowds came out to see your Son, yet at the end they turned on him. On the night he was betrayed he came to table with his friends to celebrate the freedom of your people.

This is his story.

**This is our song:**

**Hosanna in the highest.**

Jesus blessed you, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me. This is our story.

**This is our song:**

**Hosanna in the highest.**

Therefore, with this bread and this cup we celebrate the cross on which Jesus died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

This is our story.

**This is our song:**

**Hosanna in the highest.**

Send your Spirit on us now and these gifts, that by them we may feed on Christ with opened eyes and hearts on fire. May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

**Blessing and honor and glory and power  
be yours for ever and ever. AMEN.**

## **The Lord's Prayer**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant say together*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

*Celebrant*

Christ our Passover is sacrificed for us.

*People*

**Therefore let us keep the feast.**

## **Invitation to Communion**

*Celebrant*

The gifts of God for the people of God.

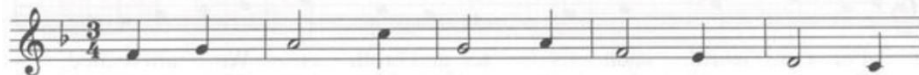
*At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, you may consume the bread first, then sip from the chalice, or you may touch the chalice as a sign of receiving the sacrament. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion please feel free to contact one of the clergy.*

# Communion Music

Come, Christians, join to sing  
arr. Sandra Eithun  
St. Cross Handbell Choir

## Communion Hymn

*Will you come and follow me (The Summons)*



1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the 'you' you hide If I but  
5. Lord, your sum - mons ech - oes true When you but



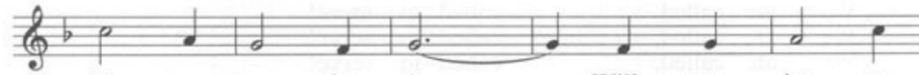
call your name? Will you go where  
call your name? Will you care for  
call your name? Will you set the  
call your name? Will you quell the  
call my name. Let me turn and



you don't know And nev - er be the same?  
cruel and kind And nev - er be the same?  
pris - ers free And nev - er be the same?  
fear in - side And nev - er be the same?  
fol - low you And nev - er be the same.



Will you let my love be shown, Will you  
Will you risk the hos - tile stare Should your  
Will you kiss the lep - er clean, And do  
Will you use the faith you've found To re -  
In your com - pa - ny I'll go Where your



let my name be known, Will you let my  
life at - tract or scare? Will you let me  
such as this un - seen, And ad - mit to  
shape the world a - round, Through my sight and  
love and foot - steps show. Thus I'll move and



life be grown In you and you in me?  
an - swer prayer In you and you in me?  
what I mean In you and you in me?  
touch and sound In you and you in me?  
live and grow In you and you in me.

## **Post Communion Prayer**

*After Communion, the People stand or kneel as they are able and the Celebrant says*

Let us pray.

*People and Celebrant*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

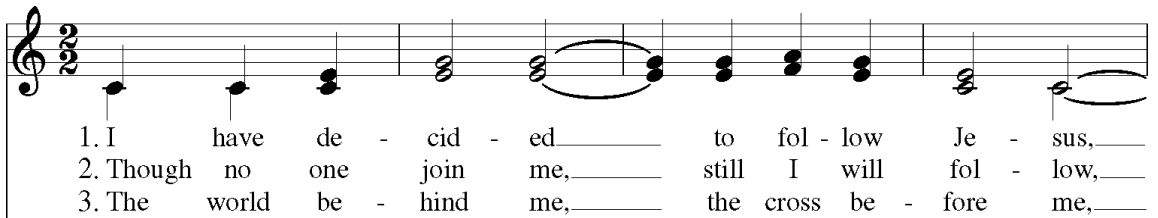
*The Priest blesses the people, saying*

The peace of the ocean wave be with you  
The peace of the ocean breeze surround you  
The peace of the quiet earth be in you  
The peace of the night stars cover you  
The deep peace of the son of Peace be always with you  
And the blessing of God Almighty, Father, Son, and Holy Spirit  
be with you this day, and always.

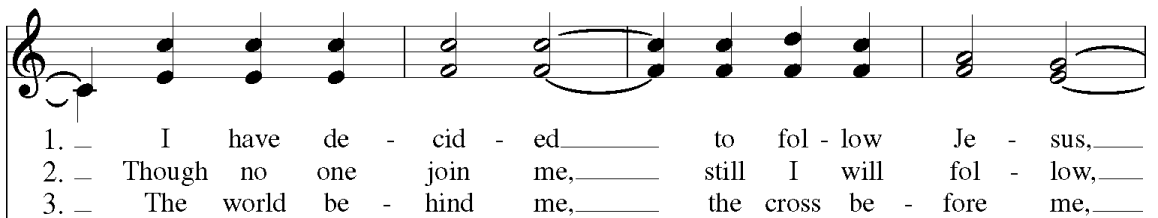
**Amen.**

# Closing Hymn

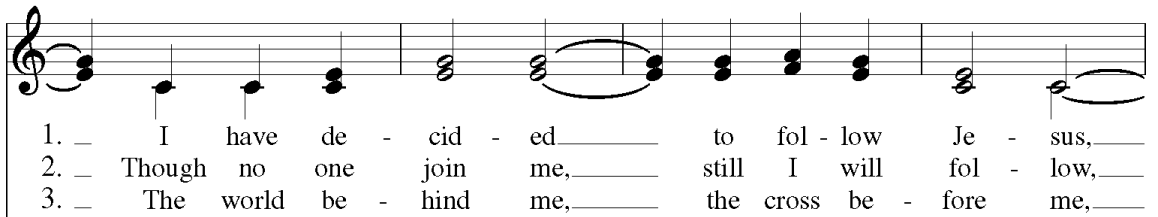
Hymn LEVAS 136



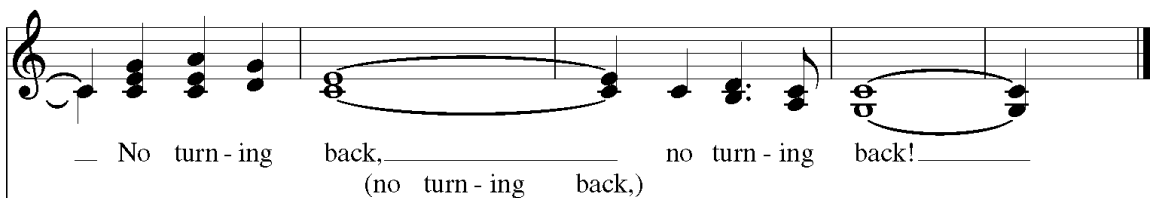
1. I have de - cid - ed to fol - low Je - sus,  
2. Though no one join me, still I will fol - low,  
3. The world be - hind me, the cross be - fore me,



1. I have de - cid - ed to fol - low Je - sus,  
2. Though no one join me, still I will fol - low,  
3. The world be - hind me, the cross be - fore me,



1. I have de - cid - ed to fol - low Je - sus,  
2. Though no one join me, still I will fol - low,  
3. The world be - hind me, the cross be - fore me,



No turn - ing back, no turn - ing back!  
(no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam Music: Indian Folk Melody; arr. Norman Johnson

## Dismissal

*Deacon*  
*People*

Let us go forth into the world rejoicing in the power of the Spirit.  
**Thanks be to God.**

## Postlude

*Fiat Lux (from 12 pieces for organ)*  
Theodore Dubois



## **St. Cross Prayer List**

*To add names to the prayer list, please go to [www.stcross.org/pray](http://www.stcross.org/pray).*

### Continuing Prayers:

Bo, Autumn, Susan, Lindsey, Len, Karla, Lance, Sonia, Wanda, Jef, the people of Ukraine, Bea, Elizabeth, Jim, Emily, Kathy, Nik, Sonja, Susan, Jim, Sandra, David, Tina, Jeri

### For Healing:

Katie, Kevin, Deepak, Don, Jim, Nancy, Phil, Caden, Evelyn, Bob, Karla, Scott, Nick, Cathy, Mike, Ruth

### For Peace/Comfort/Guidance/Those without a job at this time:

Alex, Dan, Kim, Danny, Anthony, Allie, Candy, Joy, Nancy, the Covarrubias/Dominguez family, the Spitzer family, Chris, Diane, the Timmer family, Victor & Monika, Giana, Carol, Suzanne, Maria, Diego, Bryan, Jamie, The Woodall Family

### For Safe Travel:

Terry, Elaine, Dustin, the St. Cross Youth Pilgrimage

### For Thanksgiving:

Adult Education, Education for Ministry

### For Those Who Have Died:

### For Military Personnel:

Jim, Marcus, Andrew, Jake, Jarod, Kenneth

## Community News

*Lectern Announcement and Community News Deadline is **Wednesday at noon.***

*Please email them to Trudy at [info@stcross.org](mailto:info@stcross.org)*

**Living Our Faith: Housing & Theology - June 15, 22, 29, and July 6, 7pm On Zoom.** Does our faith have something to say about how we build our cities and neighborhoods? Join Rev. Josh for a four-week series discussing different scriptures and Christian tradition that can be a resource informing our perspectives on housing issues. For more information contact Rev. Josh [jpaget@stcross.org](mailto:jpaget@stcross.org)

**St. Cross Covid Chronicles** IT'S HERE ... but it's not too late to be a part of it. The St. Cross Covid Chronicles, containing parishioners tales and thoughts about the pandemic, will be available during coffee hours the next three weeks for you to see. And there will be forms available for you to add your stories and photos to the collection.

**VBS Snack and Supply Sign-Ups:** We'd love your help making this year's VBS special! Over the next few weeks a snack and supply donation sign-up will be in the Parish Hall during Coffee Hour. Please take a look and see if there is anything you would be willing to donate to this year's camp. Snacks can be dropped off in the kitchen and supplies can be dropped off in the Guild Room. Your help is greatly appreciated!

**VBS, July 11-15:** It's not too late to sign your children up for this year's VBS – Food Truck Party! Make sure to register soon so we can order supplies: <https://www.stcross.org/vacation-bible-school-vbs/>

**Film Screening:** "My Name is Pauli Murray", June 26, 4 pm in Parker Hall. Free to all, invite a friend!

### Upcoming Events

June 26	Film Screening
June 29	Laundry Love
July 4	OFFICE CLOSED
July 11-15	VBS
July 17	VBS Beach Mass
July 26	Vestry Meeting
July 27	Laundry Love

## Today's Ministers – 10:00am

Celebrant	The Rev. Josh Paget
Preacher	The Rev. Josh Paget
Organist/Choirmaster	Sean O'Neal
Cantor	Dan Wilson
Lector	Rick Murphy
Intercessor	Lavinia Henley
Ushers	Al Dickinson JoAnn and Ralph Kaye Charlotte and Russ Lesser
Chalice Bearers	Owen Bernard Malinda Difley Ricardo Reznicek

## Vestry

Seth Barnes, Senior Warden  
Greg Bellavia  
David Charlton  
Joe DesParte  
Sherry Graham, Junior Warden  
Jessica Gregg  
Larry Johnson  
Lori Schreier  
Jim Sullivan, Treasurer  
Jack Tedford  
Lizabeth Thompson  
Anne Tittle, Secretary

## Staff

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The Rev. Stephen Smith  
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[ssmith@stcross.org](mailto:ssmith@stcross.org)

The Rev. Josh Paget  
Associate for Pastoral Care  
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The Rev. Patti Angelo  
Deacon  
[pangelo@stcross.org](mailto:pangelo@stcross.org)

The Rev. Cn. Robert (Bob) Cornner  
Priest in Residence

The Rev. Cn. Paul Lawson  
Rector Emeritus

Sean O'Neal · Organist and Choirmaster  
[soneal@stcross.org](mailto:soneal@stcross.org)

Trudy Bush · Parish Administrator  
[info@stcross.org](mailto:info@stcross.org)

Merrill Whatley · Communications Coordinator  
[connect@stcross.org](mailto:connect@stcross.org)

David Dawson · Facilities Manager  
[facilities@stcross.org](mailto:facilities@stcross.org)

Judi Kelly · Bookkeeper  
[bookkeeper@stcross.org](mailto:bookkeeper@stcross.org)

Cameron Johnson · Connection Coordinator  
[cjohnson@stcross.org](mailto:cjohnson@stcross.org)

