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# **The Last Sunday after Pentecost (Christ the King) Proper 29**

November 20, 2022  
10:00 a.m.



## **Welcome to worship at St. Cross!**

We are a community that serves others as a sign of God's love. We strive to live into the gospel ideal of being an open and welcoming community. With COVID, we ask that you respect other people's personal space. Masking is strongly recommended, but no longer required. We strive to create an environment that is safe for all to worship and participate, and we encourage a sense of mutual respect and understanding for each individual.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

## Lessons and Sermon Notes

*A few words on today's lessons about what you will hear, and what you will take with you through the week.*

*Proper 29: The Reign of Christ or Christ the King—Year C*

Welcome to our parish. Today is the final Sunday of the church year. It is the celebration of the reign of Christ over all creation. The gospel reading presents Christ's kingship in its most dramatic moment, when he rules over the earth from his cross. At this moment when he seemed the most despised and rejected of people, he forgives the penitent thief crucified with him and promises that he would be with him in paradise. This is the central paradox of the Christian proclamation. Our eternal ruler revealed his power by putting power aside and dying to save the world he created.

The first reading from Jeremiah brings God's condemnation on the rulers of Judah who are evil shepherds. God will come in person to gather all the lost sheep who had been betrayed by those unworthy shepherds. God will be the shepherd of the people and will raise up a righteous king from the family of David to care for the people. For the first Christians, this reading was taken to refer to Jesus.

In the Eucharist, we bring all the world into the risen presence of its Lord, that the world through him might be saved. Here we acclaim the ruler and sovereign of all things who is also our savior, our brother, and our lover.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.*  
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*The altar flowers are given to the glory of God:  
In memory of Jack Belasco and "Jack" PeuDuvallon  
by Pat Woolley.*

*and*

*In celebration of the life of George W. Bowman  
November 15, 1929 - August 12, 2021  
With love from Kathy Bowman Gonzalez.*

*If you would like to make a flower dedication, please go to [www.stcross.org/flowers](http://www.stcross.org/flowers)*

# Liturgy of the Word

## Prelude

Variations on "Old Hundredth"

Denis Bedard

## Opening Hymn

Hymn 477

*Please stand.*



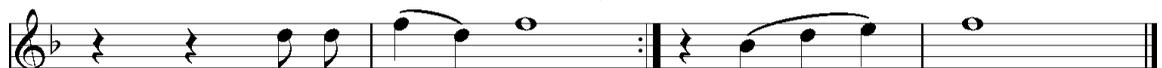
1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord.



1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.  
2 and by thy death was God's sal - va - tion wrought.  
3 hum - bling thy - self to death on Cal - va - ry.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.



Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984) Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979.

# Opening Acclamation and Collect for Purity

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

*Celebrant and People together say.*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Gloria

S278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Lesson

Jeremiah 23:1-6

*Please be seated.*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

<i>Lector</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

## Psalm 46

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

**God is our refuge and / strength,  
a very present help in / trouble.  
Therefore we will not fear, though the earth be / moved,  
and though the mountains be toppled into the depths of the / sea;**

**Though its waters rage and / foam,  
and though the mountains tremble at its / tumult.  
The Lord of hosts is with / us;  
the God of Jacob is our / stronghold.**

**There is a river whose streams make glad the city of / God,  
the holy habitation of the Most / High.  
God is in the midst of her; she shall not be over/thrown;  
God shall help her at the break of / day.**

**The nations make much ado, and the kingdoms are / shaken;  
God has spoken, and the earth shall melt a/way.  
The Lord of hosts is / with us;  
the God of Jacob is our / stronghold.**

**Come now and look upon the works of the / Lord,  
what awesome things he has done on / earth.  
It is he who makes war to cease in all the / world;  
he breaks the bow, and shatters the spear, and burns the shields with / fire.**

**"Be still, then, and know that I am / God;  
I will be exalted among the / nations;  
I will be exalted in the / earth."  
The Lord of hosts is with us; the God of Jacob is our / stronghold.**

## Gospel

Luke 23:33-43

*Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## Sermon

The Rev. Rachel Nyback

*Following the sermon a time of silence for private meditation is observed.*

## **Nicene Creed**

*All stand as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## **Prayers of the People**

*Please remain standing. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to [stcross.org/pray](http://stcross.org/pray).*

*The response to “Put your love within us, O God” is **“Write it on our hearts.”***

*The priest concludes with a collect.*

O Lord Our God accept the fervent prayers of your people; in the multitude of your mercies, look with favor and compassion upon us and all people who turn to you for help. Write your love on our hearts that we might proclaim your love in word and action. For you are gracious, and to you we give glory, Creator, Redeemer, Sustainer, now and forever. **Amen.**

## **Confession of Sin**

*The Deacon says*

Let us confess our sins.

*The people kneel if they are able and a period of silence is observed.*

*Deacon and People*

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves,**

**and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**Through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Blessing of the Ministries

### Peace

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.*

### Signs of Christ's Love

*We are a community who serves others as a sign of Christ's love. The rector and members of the church share announcements about how the church is serving others in the weeks ahead.*

## Liturgy of the Table

### Offertory Sentence

*Celebrant*

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

*During the setting of the table a collection is taken online at [www.stcross.org/give](http://www.stcross.org/give) or will be given in person at the collection plates at the altar during communion. These gifts support the life and ministry of St. Cross.*

### Offertory Anthem

*My eternal King*

text: 17th Century Latin, trans. Rev. Edward Caswall

music: Jane M. Marshall

*My God, I love thee; not because I hope for heaven thereby, nor yet because who love thee not must die eternally. Thou, O my Jesus, thou didst me upon the cross embrace. For me didst thou bear the nails, and spear, and manifold disgrace. Why, then why, O blessed Jesus Christ, should I not love thee well? Not for the hope of winning heaven, or escaping hell; not with the hope of gaining aught, not seeking a reward; but as thyself hast loved me, O ever loving Lord! E'en so I love thee, and will love and in thy praise will sing; solely because thou art my God, and my eternal King.*

# Presentation Hymn

Hymn 571

*Please stand.*



1 All who love and serve your ci - ty, all who  
2 in your day of loss and sor - row, in your  
3 In your day of wealth and plen - ty, wast - ed  
4 For all days are days of judg - ment, and the  
5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for  
2 day of help - less strife, hon - or, peace and  
3 work and wast - ed play, call to mind the  
4 Lord is wait - ing still, draw - ing near a  
5 ci - ty of de - spair? Come to - day, our



1 peace and jus - tice, all who curse and all who bless,  
2 love re - treat - ing, seek the Lord, who is your life.  
3 word of Je - sus, "I must work while it is day."  
4 world that spurns him, of - fering peace from Cal - vary's hill.  
5 Judge, our Glo - ry; be its name, "The Lord is there!"

Words: Erik Routley (1917-1982), rev. Music: *Charlestown*, melody from *The Southern Harmony*, 1835; harm. Alastair Cassels-Brown (b. 1927)

## Great Thanksgiving

*The People remain standing.*

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give our thanks and praise.**

*The Celebrant proceeds*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing for joy:

**Sanctus**

Hymnal S-128

The musical score for the Sanctus is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People together say*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People together say*

**Blessed are you now and for ever. AMEN.**

## **The Lord’s Prayer**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant say together*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

*Celebrant*  
*People*

We break this bread to share in the body of Christ.  
**Christ our Passover is sacrificed for us;**  
**Therefore let us keep the feast.**

## Invitation to Communion

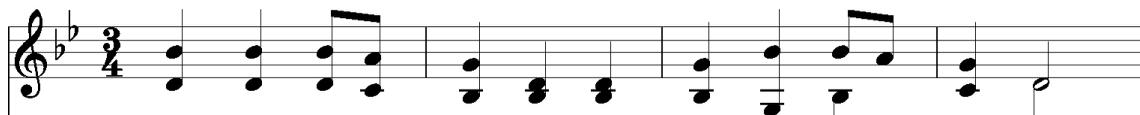
*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

*At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, you may consume the bread first, then sip from the chalice, or you may touch the chalice as a sign of receiving the sacrament. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion please feel free to contact one of the clergy.*

## Communion Hymn

Hymn WLP 795



1. Come now, O Prince of Peace, make us one bod - y,
2. Come now, O God of love, make us one bod - y,
3. Come now and set us free, O God, our Sav - ior,
4. Come, Hope of U - ni - ty, make us one bod - y,



come, O Lord Je - sus, rec - on - cile your peo - ple.  
come, O Lord Je - sus, rec - on - cile your peo - ple.  
come, O Lord Je - sus, rec - on - cile all na - tions.  
come, O Lord Je - sus, rec - on - cile all na - tions.

## Prayer After Communion

*After Communion, the people stand or kneel as they are able and the Celebrant says*  
Let us pray.

*People and Celebrant*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## Blessing

*The Celebrant blesses the people*

May the peace of the ocean wave be with you. The peace of the ocean breeze surround you. The peace of the quiet earth be in you. The peace of the night stars cover you. The deep peace of the Son of Peace be always with you. And the blessing of God Almighty, Creator, Redeemer and Sustainer be with you now and always. **Amen.**

## Closing Hymn

Hymn 494

*Please stand.*



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

## Dismissal

*Deacon*  
*People*

Let us go forth in the name of Christ.  
**Thanks be to God.**

## Postlude

*Concluding Variation on "Old Hundredth"*  
 Denis Bedard

## **St. Cross Prayer List**

To add names to the prayer list, please go to [www.stcross.org/pray](http://www.stcross.org/pray).

### Continuing Prayers:

Bo, Autumn, Susan, Lindsey, Len, Karla, Lance, Sonia, Wanda, Jef, the people of Ukraine, Bea, Elizabeth, Jim, Emily, the Wright family, the Gerds family, Jon, Amanda, Jim, Janet, Kathy, Debbie, Susan, Jim, Sandra, David, Tina, Jeri, Bob, Astin, Jill, the Alarcon family, Astin, Selené, Rick, Kyla Elliot, Chris, Debbie, Cathy, the Tyner and Naranjo families, Jay, Susan, the Pierce family, the Biewer family, the Sulahian family, Kim

### For Healing:

Betty, Kyla, April, Al, Jim, Len, Jan, Art, Melissa, Kim, Carol, Jack, George, Dr. Maureen, Samantha, Anh, Robert (RJ), Woodrow, Denise, Chris, Katie

### For Peace/Comfort/Guidance/Those without a job at this time:

Jeanne, Mike, Art's family, Valerie, Bob, Virginia, Carl and the Remy family, Johannes, Renee, the Olsen family, Chad, Jarod, Jamie, Teddy, Caroline, Samantha, Joey, Rory, Barb, Woodrow, Denise, Katie

### For Safe Travel:

Elizabeth, Terry & Elaine, Laura & Beth & Elise

### For Thanksgiving:

Allegra, Allie, Woodrow, and the Ministries of the Coffee Guys, and Softball

### For Those Who Have Died:

Sven, Kate, Martin, Stella

### For Military Personnel:

Marcus, Andrew, Jim, Kenneth, Jarod

***PLEASE NOTE:** This is the time of year when we renew our list of active service military personnel. If you would like to have a name remain, or have one added, or have one deleted, please fill out a prayer card and drop it in the collection plate, or email the office at [info@stcross.org](mailto:info@stcross.org).*

## Community News

*Lectern Announcement and Community News Deadline is **Wednesday at noon.***

*Please email them to Trudy at [info@stcross.org](mailto:info@stcross.org)*

**Advent Book Table:** Looking for a devotional, calendar, or book to enrich your Advent experience. Stop by the Advent Book Table after services. There is a wide variety of books and activities available for purchase. If you have questions, please contact Rev. Josh. Sundays, Nov 13 - Dec 4th, after each service.

**Nov 20<sup>th</sup>: Giving Tree** – Please stop by Parker Hall on 11/20 to pick a child (or two!) to sponsor this holiday season. If you are not able to come to church, we have two options: 1) Feel free to email Courtney and she will match you with a child. 2) If you prefer to make an online donation that will go to a child without a sponsor, or to help with grocery gift cards, please go to: <https://onrealm.org/stcrosshermosa/-/give/online> In the drop down button next to “Funds” make sure to select “Giving Tree”. Courtney Shott’s contact info is courtneysthott@hotmail.com. All gifts need to be dropped off by December 11<sup>th</sup>.

**Blessing of the Outreach Ministries** - On Sunday Nov 20th, we will offer a blessing for church members who have been active in our outreach ministries. The blessing will take place during both services. All volunteers are encouraged to attend and stand when their ministry area is named. Following the 10am service, there will be a reception and discussion in the guild room for the outreach volunteers. Questions? Contact Rev. Josh.

**Nov 20<sup>th</sup>: Hermosa for the Holidays:** St Cross will be hosting an ornament decorating booth at the Pier Plaza Christmas Tree lighting event. We invite you to come to the event and celebrate with St Cross family at this civic celebration. If you would like to volunteer at the booth please contact Rev. Josh. Event takes place Sunday Nov 20th, 3-6pm.

**Faith@5 | Nov. 27, 5pm** - Our next Faith@5 service will take place on Sunday, Nov. 27. The purpose of these monthly family services is to provide an informal setting for families to gather, grow deeper in community with one another, and practice their faith in ways similar to how they might at home. There will be a potluck meal and Eucharist. Bring your Thanksgiving leftovers and join us for church and a meal on the 27<sup>th</sup> in the Parish Hall!

**Messiah** - Come join us for the seasonal classic, Messiah, on **December 4th at 4pm**. This landmark choral work by George Frederick Handel celebrates the season and the foretelling of the birth of Jesus. Full orchestra and soloists accompany the St. Cross chancel choir. This is a free event. A free-will offering will be collected.

**Dec 11<sup>th</sup>: Advent Market** - The Advent Market returns to the St Cross Parish Hall Sunday December 11th! After both the 8am and 10am services local vendors will be selling festive wares. If you would like to be a vendor or help host this event, please contact: Mimi Woolley at [mc.ery@live.fr](mailto:mc.ery@live.fr)

### Upcoming Events

November 24	OFFICE CLOSED	December 18	Pageant, 5pm
November 25	OFFICE CLOSED	December 24	Christmas Eve: 3pm, 5pm, & 9pm
November 27	Faith@Five	December 25	Christmas Day: 10am ONLY
November 29	Vestry Meeting	December 26	OFFICE CLOSED
November 30	Laundry Love	January 1	New Year’s Day: 10am ONLY
December 4	Messiah, 4pm	January 2	OFFICE CLOSED
December 14	Blue Christmas, 7pm	January 29	Annual Meeting

## Today's Ministers – 10:00am

Celebrant	The Rev. Josh Paget
Preacher	The Rev. Rachel Nyback
Assisting	The Rev. Stephen Smith
Deacon	The Rev. Patti Angelo
Organist/Choirmaster	Sean O'Neal
Lector	Alison Wilcox
Intercessor	Ruth Baird-Krusic
Ushers	Ed Dahdah Halim Dahdah Marilyn Young
Eucharistic Ministers	Owen Bernard Patsy Brierley Susan Tucker Bill Watkins

## Vestry

Seth Barnes, Senior Warden  
Greg Bellavia  
David Charlton  
Joe DesParte  
Sherry Graham, Junior Warden  
Jessica Gregg  
Larry Johnson  
Lori Schreier  
Jim Sullivan, Treasurer  
Jack Tedford  
Lizabeth Thompson  
Anne Tittle, Secretary

## Staff

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The Rev. Josh Paget  
Associate for Pastoral Care  
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The Rev. Patti Angelo · Deacon  
[pangelo@stcross.org](mailto:pangelo@stcross.org)

The Rev. Cn. Robert (Bob) Cornner  
Priest in Residence

The Rev. Cn. Paul Lawson  
Rector Emeritus

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