



1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · [www.stcross.org](http://www.stcross.org)

## **Sixteenth Sunday after Pentecost:**

September 17, 2023

10 am



## **Welcome to worship at St. Cross!**

Happy Sunday. We are glad you are here.

We are a community that serves as a sign of God's love. We believe God's love to be restorative, a source of peace and healing for all and a force that compels us to strive for justice and human flourishing. We strive to live into the gospel ideal of being an open and welcoming community. We offer services, programs and classes for youth, families, the elderly, and the entire community, so that all may grow in God's dream for their life and their world.

More information about St. Cross programs, classes and activities can be found at the back of this bulletin.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

## Lessons and Sermon Notes

*A few words on today's lessons about what you will hear, and what you will take with you through the week.*

*Proper 19: Sunday closest to September 14—Year A*

Welcome to our parish. We continue to read from the section of Matthew's Gospel, which deals with God's forgiveness and our role in extending His forgiveness to all people. Peter asks Jesus how many times he is to forgive someone who wrongs him. In a parable, Jesus explains that God's forgiveness of us lays on us the obligations to forgive our brothers and sisters unconditionally.

In Genesis, we have the example of Joseph, who finds it within his person to forgive his brothers, despite the atrocities they perpetrated on him as a boy. He also provides us with an example of the way in which unexpected events can work for good in God's purpose.

We are a community marked by faith and obedience to God's Word. Our life reflects our relationship with God and our relationships with each other. We are to be a community marked by acceptance of all and by forgiveness. Not a gathering of perfected saints—we are, rather, a gathering of sinners who have known God's love and forgiveness and who in turn extend that love and forgiveness to all people.

*From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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*The altar flowers are given to the Glory of God:  
In gratitude for our Sunday School Teachers  
by the people of St. Cross.*

*If you would like to make a flower dedication, please go to [www.stcross.org/flowers](http://www.stcross.org/flowers)*

# Liturgy of the Word

## Prelude

Sonata No. 1 “Adagio”  
*Felix Mendelssohn*

## Opening Hymn

Hymn 376

*Please stand.*



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

## Opening Acclamation and Collect for Purity

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

*Celebrant and People together say.*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Gloria

S278



1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Lesson

Genesis 50:15-21

*Please be seated.*

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

## Psalm 103: 1-13



© 1956, Jerome Webster Meachen.

**Bless the Lord, O my / soul,  
and all that is within me, bless his holy / Name.  
Bless the Lord, O my / soul,  
and forget not all his / benefits.**

**He forgives all your / sins  
and heals all your in/firmitie;  
He redeems your life from the / grave  
and crowns you with mercy and loving-/kindness;**

**He satisfies you with good / things,  
and your youth is renewed like an / eagle's.  
The Lord executes / righteousness  
and judgment for all who are op/pressed.**

**He made his ways known to / Moses  
and his works to the children of / Israel.  
The Lord is full of compassion and / mercy,  
slow to anger and of great / kindness.**

**He will not always ac/cuse us,  
nor will he keep his anger for / ever.  
He has not dealt with us according to our / sins,  
nor rewarded us according to our / wickedness.**

**For as the heavens are high above the / earth,  
so is his mercy great upon those who / fear him.  
As far as the east is from the west,  
so far has he removed our sins / from us.  
As a father cares for his children,  
so does the Lord care for those who / fear him.**

## Gospel

Matthew 18:13-25

*Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## Sermon

The Rev. Stephen Smith

*Following the sermon a time of silence for private meditation is observed.*



## **Nicene Creed**

*All stand as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## Prayers of the People

*Please remain standing. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to [stcross.org/pray](http://stcross.org/pray), or use the prayer card in your pew and place it in the offering plate.*

*The response to “Put your love within us, O God” is **“Write it on our hearts.”***

*The priest concludes with a collect.*

O Lord Our God accept the fervent prayers of your people; in the multitude of your mercies, look with favor and compassion upon us and all people who turn to you for help. Write your love on our hearts that we might proclaim your love in word and action. For you are gracious, and to you we give glory, Creator, Redeemer, Sustainer, now and forever. **Amen.**

## Confession of Sin

*The Deacon says*

Let us confess our sins.

*The people kneel if they are able and a period of silence is observed.*

*Deacon and People*

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves,**

**and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**Through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Peace**

*All stand as you are able.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.*

## **Signs of Christ's Love**

*We are a community who serves others as a sign of Christ's love. The rector and members of the church share announcements about how the church is serving others in the weeks ahead.*

# **Liturgy of the Table**

## **Offertory Sentence**

*Celebrant*

“Honor the Lord with your whole being and offer as sacrifice the first fruits of all your works.” *Proverbs 3:9*

*During the setting of the table, a collection is taken to support the life and ministry of St. Cross. Representatives of the congregation bring the people's offerings of bread, wine, and money or other gifts, to the celebrant or assistant. The people stand while the offerings are presented and placed on the Altar. Offerings may also be made online at [www.stcross.org/give](http://www.stcross.org/give).*

## **Offertory Anthem**

*Ubi Caritas*

text: attr. Paulinus of Aquileia

music: Ola Gjeilo

*Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Temeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen."*

*Where Charity and love are, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another. Amen.*

# Presentation Hymn

Hymn WLP 795

*Please stand.*



1. Come now, O Prince of Peace, make us one bod - y,
2. Come now, O God of love, make us one bod - y,
3. Come now and set us free, O God, our Sav - ior,
4. Come, Hope of U - ni - ty, make us one bod - y,



- come, O Lord Je - sus, rec - on - cile your peo - ple.  
come, O Lord Je - sus, rec - on - cile your peo - ple.  
come, O Lord Je - sus, rec - on - cile all na - tions.  
come, O Lord Je - sus, rec - on - cile all na - tions.

Words: Geonyong Lee; para. Marion Pope, alt. Music: O-so-so, Geonyong Lee

# Great Thanksgiving

*The People remain standing.*

- Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus

Hymnal S-128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

### *The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **The Lord's Prayer**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant say together*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant* We break this bread to share in the body of Christ.  
*People* **We who are many are one body,  
for we all share in the one bread.**

## Invitation to Communion

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

*At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, you may consume the bread first, then sip from the chalice, or you may touch the chalice as a sign of receiving the sacrament. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion please feel free to contact one of the clergy.*

## Communion Hymn

Hymn WLP 825

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103 Music: Jacques Berthier (1923-1994)

## **Post Communion Prayer**

*After Communion, the people stand or kneel as they are able and the Celebrant says*  
Let us pray.

*People and Celebrant*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world and continue for ever  
in the risen life of Christ our Savior. Amen.**

## **Blessing**

*The celebrant blesses the people*

May the peace of the ocean wave be with you. The peace of the ocean breeze surround you. The peace of the quiet earth be in you. The peace of the night stars cover you. The deep peace of the Son of Peace be always with you. And the blessing of God Almighty, Creator, Redeemer and Sustainer be with you now and always. **Amen.**



# Closing Hymn

Hymn 347

*Please stand.*



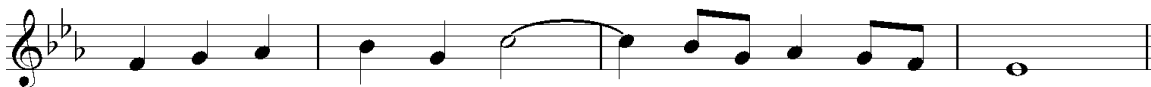
1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Music: Litton, Erik Routley (1917-1982)

## Dismissal

*Deacon*  
*People*

Let us go forth in the name of Christ.  
**Thanks be to God.**

## Postlude

*Postlude on "Hymn to Joy"*  
arr. Randall Wolz

## **St. Cross Prayer List**

*To add names to the prayer list, please go to [www.stcross.org/pray](http://www.stcross.org/pray).*

### Continuing Prayers:

Rick, Tim, Jef, Astin, Selené, Kyla, Elliot, Cathy, Emily, John, BO, Tina, David, Birdie, Sherri, Wallie

### For Healing:

Kim, Irma, Mary, Elaine, Halim, Claire, Bitsy, Rory, Barb, Steve, Heather, Bill, Jane, Karla, Coco, Jean, Jim, Donna, John, Gregg, Grey, David, Nan, Bill, Cheryl, Wendy, Tanja, Dawn, Emily, Greg, Carol, Alice, Brenna

### For Peace/Comfort/Guidance/Those without a job at this time:

Michelle B. and family, Dawn, Kim, the Wuellner family, Mary, Danielle, Jesse, the Carrillo family, Jack, Alison, those affected by hurricane Idalia, Cindy, Robert, Carolyn, the Burton family, Serena, Makena, Tanner, Diane, Victoria, Amanda, Susan, the Baker family, the lalongo family, LeaLea, Pam, Lawrence, Erin, Vickie, Rhon

### For Safe Travel:

Carol & Bill, Arleen & Bob, Ruth, Rick & Kathy

### For Thanksgiving:

The Ministries of the Lectors and Intercessors, and the Eucharistic Ministers

### For Those Who Have Died:

Jared, Dave

### For Military Personnel:

Marcus, Andrew, Jim, Kenneth, Jarod

## Community News

Lectern Announcement and Community News Deadline is **Wednesday at noon**.

Please email them to Trudy at [info@stcross.org](mailto:info@stcross.org)

**Wedding Shower for Rev. Rachel and Chad - TODAY.** Please help us honor the upcoming nuptials of our own Rev. Rachel and her fiancé Chad Druten with a parish-wide wedding shower and lunch today after the 10:00 service. The couple have asked to receive items that could be used for “date nights” such as restaurant gift cards, concert or sports tickets, movie or museum passes, experiences like Magic Castle, harbor cruise, spa day, etc. Feel free to go in together with your friends or ministry group for any of these items. Mostly, we hope you can join us to celebrate! Please note: Rachel and Chad are busy trying to combine two homes – so please, no household gifts.

**Youth choir** is open to anyone in grades 3 through 9. The choir meets after church on Sundays ending promptly at Noon, and sings monthly at church. For more info contact Candace Ford at [candaceford1@mac.com](mailto:candaceford1@mac.com) or see Candace after the service.

**Funeral Planning Workshop.** Sunday, September 24, 11:15am in the Guild Room. Contact Rev. Josh for more details.

**Bishop John Taylor, the Bishop of the Episcopal Diocese of Los Angeles, will be at St. Cross on Sunday, October 8th!** Bishop Taylor will offer Confirmation for those who are interested. The Bishop will also offer Reception and Reaffirmation for those who have been away from the church and would like to reaffirm their baptismal vows. If you are interested in Confirmation, Reception, or Reaffirmation, please let Rev. Stephen [ssmith@stcross.org](mailto:ssmith@stcross.org) or Rev. Josh [jpaget@stcross.org](mailto:jpaget@stcross.org) know. Adult Confirmation classes will begin on Wednesday evening, September 13.

**“Exploring the Doctrine of Discovery.”** Join a group from St. Cross that will be attending the online course facilitated by Rev. Canon Mary Crist, an Indigenous priest in our diocese, who is also on the staff of the Presiding Bishop for Indigenous Theological Education. The course takes place online, on the Sundays in October, from 4-5:30pm. For sign-up details contact Rev. Josh [jpaget@stcross.org](mailto:jpaget@stcross.org). Or Wanda Arcos at [wandaalarco@aol.com](mailto:wandaalarco@aol.com)

**Consecration Sunday, October 15.** One service only at 10am.

### Upcoming Events

September 17	Wedding Shower for Rev. Rachel and Chad
September 26	Vestry Meeting
September 26	Neighbor to Neighbor
September 27	Laundry Love
October 1	Blessing of the Animals
October 8	Bishop Visit/Confirmations/Receptions/Reaffirmations
October 9	OFFICE CLOSED
October 15	Consecration Sunday, ONE SERVICE ONLY AT 10AM
October 28	Wedding for Rev. Rachel and Chad, 1pm

## Today's Ministers – 10am

Celebrant	The Rev. Josh Paget
Preacher	The Rev. Stephen Smith
Assisting	The Rev. Rachel Nyback
Deacon	The Rev. Patti Angelo
Organist/Choirmaster	Sean O'Neal
Lector	Lavinia Henley
Intercessor	Terry Eddy
Ushers	Ed Dahdah Halim Dahdah Sarah Ferris Marilyn Young
Eucharistic Minister	Owen Bernard Kathy Shinkle Susan Tucker Bill Watkins

## Vestry

Greg Bellavia  
Joe DesParte  
Jessica Gregg  
Lavinia Henley  
Dennis Ittner  
Larry Johnson  
John McBane  
Lori Schreier, Secretary  
Jack Tedford, Senior Warden  
Lizabeth Thompson, Junior Warden  
Michelle Weissenberg, Treasurer

## Staff

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The Rev. Cn. Robert (Bob) Cornner  
Priest in Residence

The Rev. Cn. Paul Lawson  
Rector Emeritus

Sean O'Neal · Organist and Choirmaster  
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