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1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · [www.stcross.org](http://www.stcross.org)

## **The Ninth Sunday after Pentecost: Proper 14**

August 7, 2022  
9:00 a.m.



### **Welcome to worship at St. Cross!**

We are a community that serves others as a sign of God's love. We strive to live into the gospel ideal of being an open and welcoming community. We know it can be challenging to keep socially distanced, even if you have been vaccinated. However, with COVID, we ask that you respect other people's personal space. Masking is strongly recommended, but no longer required. However, if you see someone wearing a mask, know that we have many in our community who are doing so in order to protect other vulnerable people in their lives (for example, infants or immunocompromised individuals). We strive to create an environment that is safe for all to worship and participate, and we encourage a sense of mutual respect and understanding for each individual.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

## Lessons and Sermon Notes

*A few words on today's lessons about what you will hear, and what you will take with you through the week.*

*Proper 14: Sunday closest to August 10—Year C*

Welcome to our parish. Central to today's liturgy is the gospel call to live always in expectation of the Lord's return. That stance of waiting enables us to put all other aspects of our lives in the correct order. Material needs become not irrelevant, but secondary to our life in relationship to God in Christ. Jesus calls us to live as though he is at hand. The Eucharist is the repeated foretaste of the coming of the Lord to take us into the kingdom.

We will spend several Sundays reading through the concluding portion of the Epistle to the Hebrews. This section deals with the call to faith, which we have in Christ. Our forebearers in the faith, especially Abraham and Sarah, are presented as models of this faith, which is described as the assurance of things hoped for, the conviction of things unseen. It is in remembering that God was faithful to our ancestors in faith that we are equipped for our own time of waiting.

The first reading relates God's promise to Abraham and Sarah, old and childless, to give them an heir and produce from them a new people. For the first time, the Scriptures express what will become central to the Gospel proclamation: righteousness depends on faith.

As we gather to celebrate the Eucharist, we are upheld in our expectation of Jesus' promise to take us into his kingdom by the memory of our mothers and fathers in the faith whose hope was fulfilled by God.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.  
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*The altar flowers are given to the Glory of God:  
In celebration of the anniversaries of:  
Rev. Stephen (3 years) and Rev. Josh (1 year) at St. Cross  
by the people of St. Cross*

*If you would like to make a flower dedication, please go to [www.stcross.org/flowers](http://www.stcross.org/flowers)*

# Liturgy of the Word

## Prelude

*Prelude on Song 46 (Orlando Gibbons)*

Leo Sowerby

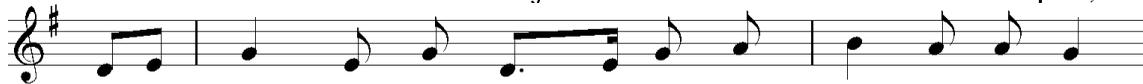
## Opening Hymn

Hymn 636

*Please stand.*



1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## **Opening Acclamation**

*Please remain standing.*

<i>Celebrant</i>	Blessed be our God.
<i>People</i>	<b>For ever and ever. Amen.</b>

## **Collect of the Day**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

**Grant to us, Lord, we pray,  
the spirit to think and do always those things that are right,  
that we, who cannot exist without you,  
may by you be enabled to live according to your will;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.**

## First Lesson

Genesis 15:1-6

*Please be seated.*

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

## **Psalm 33:12-22**

*The psalm is read antiphonally by whole verse, beginning on the (R) right side followed by the (L) left side as you face the altar. Antiphonally means, one side of the church reads alternately with the other.*

Happy is the nation whose God is the Lord!  
happy the people he has chosen to be his own!

The Lord looks down from heaven,  
and beholds all the people in the world.

From where he sits enthroned he turns his gaze  
on all who dwell on the earth.

He fashions all the hearts of them  
and understands all their works.

There is no king that can be saved by a mighty army;  
a strong man is not delivered by his great strength.

The horse is a vain hope for deliverance;  
for all its strength it cannot save.

Behold, the eye of the Lord is upon those who fear him,  
on those who wait upon his love,

To pluck their lives from death,  
and to feed them in time of famine.

Our soul waits for the Lord;  
he is our help and our shield.

Indeed, our heart rejoices in him,  
for in his holy Name we put our trust.

Let your loving-kindness, O Lord, be upon us,  
as we have put our trust in you.

## Gospel

Luke 12:32-40

*Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## Sermon

The Rev. Joe Hubbard

*Following the sermon a time of silence for private meditation is observed.*

## **Nicene Creed**

*All stand and face the altar.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven,**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**Who with the Father and the Son is worshiped and glorified.**

**Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen**

## Prayers of the People

*Please stand. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to [stcross.org/pray](http://stcross.org/pray), or use the prayer card in your pew and place it in the offering plate.*

*The response to “Behold us, your people” is “**And restore us, O God.**”*

*The priest concludes with a collect.*

Almighty God, you called us to be your people, and continue to work in us and in our world that we might be restored in relationship with you and grow in your love. Grant that in our earthly pilgrimage, we may be supported by this fellowship of love and prayer, and know ourselves to be surrounded by your power and mercy. We ask this for the sake of your son, Jesus Christ. **Amen.**

## **Confession** *Prayer of Confession and Assurance of Pardon*

*Please remain standing.*

*Deacon* Holy God, Maker of all,

*People* **Have mercy on us.**

*Deacon* Jesus Christ, Servant of the poor,

*People* **Have mercy on us.**

*Deacon* Holy Spirit, Breath of Life,

*People* **Have mercy on us.**

*Deacon* Let us in silence remember our own faults and failings.

*(a moment of silence)*

*Deacon* I Confess to God in the company of all God’s people that my life and the life of the world are broken by my sin.

*People* **May God forgive you, Christ renew you, and the Spirit enable you to grow in love.**

*Deacon* Amen.

*People* **We confess to God in the company of all God’s people that our lives and the life of the world are broken by our sin.**

*Deacon* May God forgive you, Christ renew you, and the Spirit enable you to grow in love.

**All** **Amen.**

## **Peace**

*Please remain standing.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.*

## **Announcements**

*Announcements are made at this time.*

## **Liturgy of the Table**

### **Offertory Sentence**

*Celebrant*

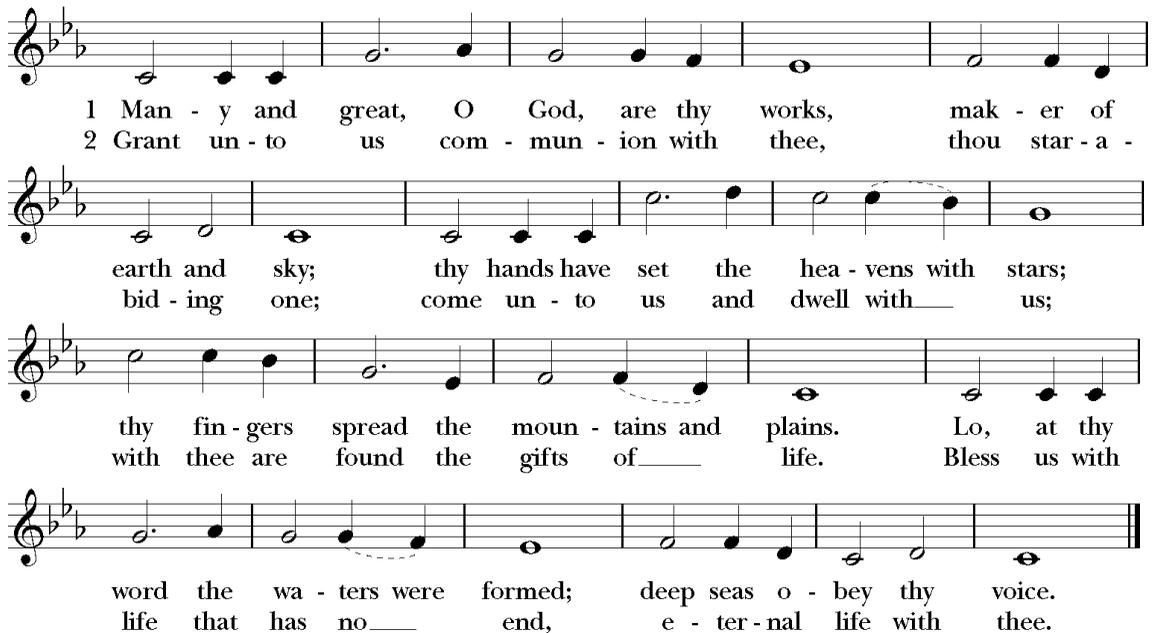
“Jesus said, “I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”” *John 13:34-35*

*During the setting of the table a collection is taken online at [www.stcross.org/give](http://www.stcross.org/give) or has been given in person, to support the life and ministry of St. Cross.*

# Presentation Hymn

Hymn 385

*Please stand.*



1 Man - y and great, O God, are thy works, mak - er of  
2 Grant un - to us com - mun - ion with thee, thou star - a -  
earth and sky; thy hands have set the hea - vens with stars;  
bid - ing one; come un - to us and dwell with us;  
thy fin - gers spread the moun - tains and plains. Lo, at thy  
with thee are found the gifts of life. Bless us with  
word the wa - ters were formed; deep seas o - bey thy voice.  
life that has no end, e - ter - nal life with thee.

Words: American folk hymn; para. Philip Frazier (1892-1964), alt. Music: *Dakota Indian Chant [Lacquiparle]*, Native American melody

## Great Thanksgiving

*The People remain standing.*

*Celebrant*  
*People*  
*Celebrant*  
*People*  
*Celebrant*  
*People*

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*Celebrant*

Almighty God, Creator of us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people may stand or kneel as they are able. The Celebrant continues*

God of all, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean. This is his story.

**This is our song:**

**Hosanna in the highest.**

The crowds came out to see your Son, yet at the end they turned on him. On the night he was betrayed he came to table with his friends to celebrate the freedom of your people.

This is his story.

**This is our song:**

**Hosanna in the highest.**

Jesus blessed you, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me. This is our story.

**This is our song:**

**Hosanna in the highest.**

Therefore, with this bread and this cup we celebrate the cross on which Jesus died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

This is our story.

**This is our song:**

**Hosanna in the highest.**

Send your Spirit on us now and these gifts, that by them we may feed on Christ with opened eyes and hearts on fire. May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

**Blessing and honor and glory and power  
be yours for ever and ever. AMEN.**

## **The Lord's Prayer**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant say together*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

*Celebrant*

Christ our Passover is sacrificed for us.

*People*

**Therefore let us keep the feast.**

## **Invitation to Communion**

*Celebrant*

The gifts of God for the people of God.

*At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, you may consume the bread first, then sip from the chalice, or you may touch the chalice as a sign of receiving the sacrament. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion please feel free to contact one of the clergy.*

# Communion Hymn

Hymn 61



1 "Sleep-ers, wake!" A voice a - stounds us, the  
 2 Zi - on hears the watch - men sing - ing; her  
 3 Lamb of God, the heavens a - dore you; let



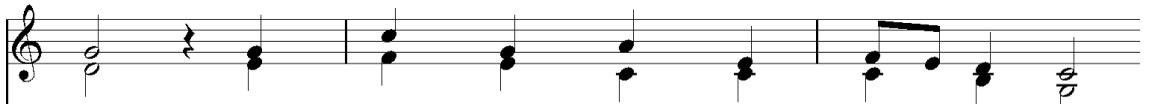
shout of ram - part - guards sur - rounds us: "A -  
 heart with joy - ful hope is spring - ing, she  
 saints and an - gels sing be - fore you, as



wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their  
 wakes and hur - ries through the night. Forth he comes, her  
 harps and cym - bals swell the sound. Twelve great pearls, the



cry has bro - ken, their ur - gent sum - mons clear - ly spo -  
 Bride-groom glo - rious in strength of grace, in truth vic - to -  
 ci - ty's por - tals: through them we stream to join the im - mor -



ken: "The time has come, O maid - ens wise!  
 rious: her star is risen, her light grows bright.  
 tals as we with joy your throne sur - round.



Rise up, and give us light; the Bride - groom is in  
 Now come, most wor - thy Lord, God's Son, In - car - nate  
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and  
 Word, Al - le - lu - ia! We fol - low all and  
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share.”  
 heed your call to come in - to the ban - quet hall.  
 greet our King; for ev - er let our prais - es ring.

Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944) Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

## **Post Communion Prayer**

*After Communion, the People stand or kneel as they are able, and the Celebrant says*

Let us pray.

*People and Celebrant*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

*The Priest blesses the people, saying*

The peace of the ocean wave be with you  
The peace of the ocean breeze surround you  
The peace of the quiet earth be in you  
The peace of the night stars cover you  
The deep peace of the son of Peace be always with you  
And the blessing of God Almighty, Father, Son, and Holy Spirit  
be with you this day, and always.

**Amen.**

# Closing Hymn

Hymn 68

*Please stand.*



1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
2 See that your lamps are burn - ing, re - ple-nish them with oil;  
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve-ning is ad - vanc - ing, and dark-er night is near.  
look now for your sal - va - tion, the end of sin and toil.  
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!



The Bride-groom is a - ris - ing, and soon he will draw nigh;  
The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
With hearts and hands up - lift - ed, we plead, O Lord, to see



up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

## Dismissal

*Deacon*  
*People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## Postlude

*Toccatà in Seven*  
John Rutter

## **St. Cross Prayer List**

*To add names to the prayer list, please go to [www.stcross.org/pray](http://www.stcross.org/pray).*

### Continuing Prayers:

Bo, Autumn, Susan, Lindsey, Len, Karla, Lance, Sonia, Wanda, Jef, the people of Ukraine, Bea, Lizabeth, Jim, Emily, the Wright family, the Gerds family, Jon, Amanda, Jim, Janet, Kathy, Debbie, Susan, Jim, Sandra, David, Tina, Jeri, Bob, Astin, Jill, the Alarcon family

### For Healing:

Kelly, Bob, Suszann, Dave, Cathy, Nick, Gabby, Bob, Randy, Judy, Matthew, Radomir, Wallie, Diane, Kerith, Ellen, Lizabeth, Gretchen, Dave, Casey, Pat

### For Peace/Comfort/Guidance/Those without a job at this time:

Scott, the McElroy family, Jack, Bill, Radomir, Patricia, Maria, George, Juanita, Ellen and family, Ruth and Sonja and family, Dave, Dina

### For Those in Preparation for Baptism:

Brandon, Elizabeth, Ethan, Reyna and their families and godparents.

### For Safe Travel:

Sharon

### For Thanksgiving:

For Jessie and Sandy, and the ministries of Peace & Justice, and Habitat for Humanity

### For Those Who Have Died:

### For Military Personnel:

Jim, Marcus, Andrew, Jake, Jarod, Kenneth

## Community News

Lectern Announcement and Community News Deadline is **Wednesday at noon**.

Please email them to Trudy at [info@stcross.org](mailto:info@stcross.org)

**New Meal Ministry** - We are joining St Luke's Shower ministry by providing hot coffee and pastries to those waiting in line and also sack lunches for those who have to wait even longer. There are several ways you can be involved. Drop off baked goods at St Cross by August 19th. Join us at St Cross on August 19th at 3pm to make soup and sandwiches. Join us at St Luke's on August 20th at 7am to serve coffee, pastries, and pass out sack lunches. Contact Rev Josh with questions. [JPaget@stcross.org](mailto:JPaget@stcross.org)

**Glow Ride August 27<sup>th</sup>** - Join a group from St Cross and participate in the 2022 Glow Ride. A night-time bike ride on the strand where everyone decorates their bike with lights, reflectors and glow gear. Walkers and Roller Bladers welcome as well! This is a fundraiser for Cystic Fibrosis. Please register for the event independently. Contact Rev. Josh for details. [JPaget@stcross.org](mailto:JPaget@stcross.org)

**Education for Ministry (EfM)** has a few spots left for the upcoming year. If you are interested in learning more about your faith in a small group, please contact Susan Tucker at [setinla@aol.com](mailto:setinla@aol.com) for further details, or contact one of the clergy.

**August 7th: Guest Preacher and Special Forum Hour** – Today St. Cross welcomes Rev. Joe Hubbard from St Christopher's Mission in Navajoland to be our guest preacher. He will join us after the service, during coffee hour, for a special presentation on Episcopal Ministries in Navajoland. We hope you can join us.

**Bite-Sized Bible Study** - On Wednesdays at Noon, join us on zoom for a 20-minute discussion on the upcoming Sunday's scripture reading. Contact Rev. Josh with any questions [jpaget@stcross.org](mailto:jpaget@stcross.org)

### Upcoming Events

August 7	The Rev. Joe Hubbard, Guest Preacher
August 21	Beach Baptism at 10am
August 23	Vestry Meeting
August 31	Laundry Love
September 5	OFFICE CLOSED
September 11	St. Cross Day

## Today's Ministers – 9:00am

Celebrant	The Rev. Josh Paget
Guest Preacher	The Rev. Joe Hubbard
Assisting	The Rev. Rachel Nyback
Deacon	The Rev. Patti Angelo
Organist/Choirmaster	Sean O'Neal
Cantor	Dan Wilson
Lector	Linda Sutherland
Intercessor	Anne Tittle
Ushers	Sherry Graham Tao Will
Chalice Bearers	Owen Bernard Patsy Brierley Kent Brown David Charlton Donna Cheslick

## Vestry

Seth Barnes, Senior Warden  
Greg Bellavia  
David Charlton  
Joe DesParte  
Sherry Graham, Junior Warden  
Jessica Gregg  
Larry Johnson  
Lori Schreier  
Jim Sullivan, Treasurer  
Jack Tedford  
Lizabeth Thompson  
Anne Tittle, Secretary

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The Rev. Josh Paget  
Associate for Pastoral Care  
and Community Development  
[jpaget@stcross.org](mailto:jpaget@stcross.org)

The Rev. Patti Angelo  
Deacon  
[pangelo@stcross.org](mailto:pangelo@stcross.org)

The Rev. Cn. Robert (Bob) Corner  
Priest in Residence

The Rev. Cn. Paul Lawson  
Rector Emeritus

Sean O'Neal · Organist and Choirmaster  
[soneal@stcross.org](mailto:soneal@stcross.org)

Trudy Bush · Parish Administrator  
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Merrill Whatley · Communications Coordinator  
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David Dawson · Facilities Manager  
[facilities@stcross.org](mailto:facilities@stcross.org)

Judi Kelly · Bookkeeper  
[bookkeeper@stcross.org](mailto:bookkeeper@stcross.org)

Cameron Johnson · Connection Coordinator  
[cjohnson@stcross.org](mailto:cjohnson@stcross.org)

