



1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · www.stcross.org

The Eighth Sunday after Pentecost: Proper 13

July 31, 2022
9:00 a.m.



Welcome to worship at St. Cross!

We are a community that serves others as a sign of God's love. We strive to live into the gospel ideal of being an open and welcoming community. We know it can be challenging to keep socially distanced, even if you have been vaccinated. However, with COVID, we ask that you respect other people's personal space. Masking is strongly recommended, but no longer required. However, if you see someone wearing a mask, know that we have many in our community who are doing so in order to protect other vulnerable people in their lives (for example, infants or immunocompromised individuals). We strive to create an environment that is safe for all to worship and participate, and we encourage a sense of mutual respect and understanding for each individual.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

Lessons and Sermon Notes

A few words on today's lessons about what you will hear, and what you will take with you through the week.

Proper 13: Sunday closest to August 3—Year C

Welcome to our parish. In today's liturgy, we are confronted with the radical shift in our values brought about by our union with Christ in baptism. In the gospel reading, Jesus is asked to settle a property dispute between two brothers. Instead, he warns against placing our highest value in material acquisition, for that value is a fleeting and uncertain one. Our highest value should be our relationship with God, which alone is permanent and certain.

In the first reading, we have the wise reflections of a person who found that spending one's life on the accumulation of material goods is an empty project. It is "vanity and striving after wind."

When we present to God the work of human hands in bread and wine and gifts of our material possessions, we are placing our lives into a new and transforming relationship with God. Our relationship toward the material world is likewise transformed. We are put right in our relationship with God, with others, with ourselves, and with the material world. Then we are sent out to live in that new relationship each day.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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*The altar flowers are given to the Glory of God:
by the people of St. Cross*

If you would like to make a flower dedication, please go to www.stcross.org/flowers

Liturgy of the Word

Prelude

Fugue II (from Triptych of Fugues)

Gerald Near

Opening Hymn

Hymn 665

Please stand.



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680) Music: *Michael*, Herbert Howells (1892-1983)

Opening Acclamation

Please remain standing.

<i>Celebrant</i>	Blessed be our God.
<i>People</i>	For ever and ever. Amen.

Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

**Let your continual mercy, O Lord,
cleanse and defend your Church;
and, because it cannot continue in safety without your help,
protect and govern it always by your goodness;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

First Lesson

Ecclesiastes 1:2, 12-14; 2:18-23

Please be seated.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 49:1-11

The psalm is read antiphonally by whole verse, beginning on the (R) right side followed by the (L) left side as you face the altar. Antiphonally means, one side of the church reads alternately with the other.

Hear this, all you peoples;
hearken, all you who dwell in the world,
you of high degree and low, rich and poor together.

My mouth shall speak of wisdom,
and my heart shall meditate on understanding.

I will incline my ear to a proverb
and set forth my riddle upon the harp.

Why should I be afraid in evil days,
when the wickedness of those at my heels surrounds me,

The wickedness of those who put their trust in their goods,
and boast of their great riches?

We can never ransom ourselves,
or deliver to God the price of our life;

For the ransom of our life is so great,
that we should never have enough to pay it,

In order to live for ever and ever,
and never see the grave.

For we see that the wise die also;
like the dull and stupid they perish
and leave their wealth to those who come after them.

Their graves shall be their homes for ever,
their dwelling places from generation to generation,
though they call the lands after their own names.

Even though honored, they cannot live for ever;
they are like the beasts that perish.

Gospel

Luke 12:13-21

Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Stephen Smith

Following the sermon a time of silence for private meditation is observed.

Nicene Creed

All stand and face the altar.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayers of the People

Please stand. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to stcross.org/pray, or use the prayer card in your pew and place it in the offering plate.

*The response to “Behold us, your people” is “**And restore us, O God.**”*

The priest concludes with a collect.

Almighty God, you called us to be your people, and continue to work in us and in our world that we might be restored in relationship with you and grow in your love. Grant that in our earthly pilgrimage, we may be supported by this fellowship of love and prayer, and know ourselves to be surrounded by your power and mercy. We ask this for the sake of your son, Jesus Christ. **Amen.**

Confession *Prayer of Confession and Assurance of Pardon*

Please remain standing.

Deacon Holy God, Maker of all,

People **Have mercy on us.**

Deacon Jesus Christ, Servant of the poor,

People **Have mercy on us.**

Deacon Holy Spirit, Breath of Life,

People **Have mercy on us.**

Deacon Let us in silence remember our own faults and failings.

(a moment of silence)

Deacon I Confess to God in the company of all God’s people that my life and the life of the world are broken by my sin.

People **May God forgive you, Christ renew you, and the Spirit enable you to grow in love.**

Deacon Amen.

People **We confess to God in the company of all God’s people that our lives and the life of the world are broken by our sin.**

Deacon May God forgive you, Christ renew you, and the Spirit enable you to grow in love.

All **Amen.**

Peace

Please remain standing.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.

Announcements

Announcements are made at this time.

Liturgy of the Table

Offertory Sentence

Celebrant

“Jesus said, “I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”” *John 13:34-35*

During the setting of the table a collection is taken online at www.stcross.org/give or has been given in person, to support the life and ministry of St. Cross.

Presentation Hymn

Hymn 148

Please stand.



1 Cre - a - tor of the earth and skies, to whom the
2 We have not known you: to the skies our mon - u -
3 We have not loved you: far and wide the wreck - age
4 For this, our fool - ish con - fi - dence, our pride of
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
2 ments of fol - ly soar, and all our self - wrought mis - er -
3 of our ha - tred spreads, and e - vils wrought by hu - man
4 know-ledge and our sin, we come to you in pen - i -
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
2 ies have made us trust our - selves the more.
3 pride re - coil on un - re - pent - ant heads.
4 tence; in us the work of grace be - gin.
5 word, and turn our dark - ness in - to day.

Words: David W. Hughes (1911-1967), alt. Music: *Uffingham*, melody and bass Jeremiah Clarke (1670-1707), alt.; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971

Great Thanksgiving

The People remain standing.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

Almighty God, Creator of us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel as they are able. The Celebrant continues

God of all, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean. This is his story.

This is our song:

Hosanna in the highest.

The crowds came out to see your Son, yet at the end they turned on him. On the night he was betrayed he came to table with his friends to celebrate the freedom of your people.

This is his story.

This is our song:

Hosanna in the highest.

Jesus blessed you, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me. This is our story.

This is our song:

Hosanna in the highest.

Therefore, with this bread and this cup we celebrate the cross on which Jesus died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

This is our story.

This is our song:

Hosanna in the highest.

Send your Spirit on us now and these gifts, that by them we may feed on Christ with opened eyes and hearts on fire. May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

**Blessing and honor and glory and power
be yours for ever and ever. AMEN.**

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant

Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast.

Invitation to Communion

Celebrant

The gifts of God for the people of God.

At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, you may consume the bread first, then sip from the chalice, or you may touch the chalice as a sign of receiving the sacrament. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion please feel free to contact one of the clergy.

Communion Hymn

Hymn LEVAS 151

One bread, one bod-y,
 one Lord of all, one cup of
 bless - ing which we bless. And we, though
 man - y, through-out the earth, We are one
 bod - y in this one Lord.
 1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and
 1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one
 1. no more. One
 2. of all. One
 3. for all. One
 Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9 Music: John B. Foley, SJ

Post Communion Prayer

After Communion, the People stand or kneel as they are able, and the Celebrant says

Let us pray.

People and Celebrant

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

The Priest blesses the people, saying

The peace of the ocean wave be with you
The peace of the ocean breeze surround you
The peace of the quiet earth be in you
The peace of the night stars cover you
The deep peace of the son of Peace be always with you
And the blessing of God Almighty, Father, Son, and Holy Spirit
be with you this day, and always.

Amen.

Closing Hymn

Hymn 559

Please stand.



1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with



pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,



for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,



ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motetts or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889)

Dismissal

Deacon
People

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Trumpet Tune in D
David N. Johnson

St. Cross Prayer List

To add names to the prayer list, please go to www.stcross.org/pray.

Continuing Prayers:

Bo, Autumn, Susan, Lindsey, Len, Karla, Lance, Sonia, Wanda, Jef, the people of Ukraine, Bea, Elizabeth, Jim, Emily, the Wright family, the Gerds family, Jon, Amanda, Jim, Janet, Kathy, Debbie, Susan, Jim, Sandra, David, Tina, Jeri, Bob, Astin, Jill, the Alarcon family

For Healing:

Judy, Donna, Art, Kody, Kyla, Bob, Kelly, Bob, Suszann, Dave, Cathy, Nick, Gabby, Bob, Randy, Judy, Matthew, Radomir, Wallie, Diane, Kerith, Ellen

For Peace/Comfort/Guidance/Those without a job at this time:

Mike, Maria, Kyla, Elliot, Astin, Selené, Scott, the McElroy family, Jack, Bill, Radomir, Patricia, Maria, George, Juanita, Ellen and family, Ruth and Sonja and family

For Safe Travel:

Rick & Kathy, Andrew, Susie

For Thanksgiving:

The ministries of Laundry Love, and Neighbor to Neighbor

For Those Who Have Died:

Anthony, Jack, Nik

For Military Personnel:

Jim, Marcus, Andrew, Jake, Jarod, Kenneth

Community News

Lectern Announcement and Community News Deadline is **Wednesday at noon**.

Please email them to Trudy at info@stcross.org

New Meal Ministry - We are joining St Luke's Shower ministry by providing hot coffee and pastries to those waiting in line and also sack lunches for those who have to wait even longer. There are several ways you can be involved. Drop off baked goods at St Cross by August 19th. Join us at St Cross on August 19th at 3pm to make soup and sandwiches. Join us at St Luke's on August 20th at 7am to serve coffee, pastries, and pass out sack lunches. Contact Rev Josh with questions. JPaget@stcross.org

Glow Ride August 27th - Join a group from St Cross and participate in the 2022 Glow Ride. A night-time bike ride on the strand where everyone decorates their bike with lights, reflectors and glow gear. Walkers and Roller Bladers welcome as well! This is a fundraiser for Cystic Fibrosis. Please register for the event independently. Contact Rev. Josh for details. JPaget@stcross.org

Education for Ministry (EfM) has a few spots left for the upcoming year. If you're interested in learning more about your faith in a small group, please contact Susan Tucker for further details, or contact one of the clergy.

Episcopal Dodger Night. LAST CHANCE. Please purchase tickets TODAY!!! Tickets are \$30.00 each. They can be purchased at www.stcross.org/dodgers.

August 7th: Guest Preacher and Special Forum Hour – St. Cross will welcome Rev. Joe Hubbard from St Christopher's Mission in Navajoland to be our guest preacher next Sunday, August 7th at 9am. He will join us during coffee hour in Parker Hall, after the service, for a special presentation on Episcopal Ministries in Navajoland. We hope you can join us. Please mark your calendars for Aug 7th. Questions? Please email Rev. Josh jpaget@stcross.org

Bite-Sized Bible Study - On Wednesdays at Noon, join us on zoom for a 20-minute discussion on the upcoming Sunday's scripture reading. Contact Rev. Josh with any questions jpaget@stcross.org

Upcoming Beach Baptism Date – Sunday, August 21st, 10:00am.

Upcoming Events

August 21	Beach Baptism at 10am
August 23	Vestry Meeting
August 31	Laundry Love
September 5	OFFICE CLOSED
September 11	St. Cross Day

Today's Ministers – 9:00am

Celebrant	The Rev. Rachel Nyback
Preacher	The Rev Stephen Smith
Deacon	The Rev. Patti Angelo
Organist/Choirmaster	Sean O'Neal
Cantor	Dan Wilson
Lector	Kelly Tsai
Intercessor	Jessica Travis
Ushers	Susan Kirschbaum Bill Soper Judy Soper
Chalice Bearers	Bill Watkins Alison Wilcox Pat Woolley Jonathan Wright

Vestry

Seth Barnes, Senior Warden
Greg Bellavia
David Charlton
Joe DesParte
Sherry Graham, Junior Warden
Jessica Gregg
Larry Johnson
Lori Schreier
Jim Sullivan, Treasurer
Jack Tedford
Lizabeth Thompson
Anne Tittle, Secretary

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