



# St. Cross

## EPISCOPAL CHURCH

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1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · [www.stcross.org](http://www.stcross.org)

## The Seventh Sunday after Pentecost: Proper 12

July 24, 2022  
9:00 a.m.



## Welcome to worship at St. Cross!

We are a community that serves others as a sign of God's love. We strive to live into the gospel ideal of being an open and welcoming community. We know it can be challenging to keep socially distanced, even if you have been vaccinated. However, with COVID, we ask that you respect other people's personal space. Masking is strongly recommended, but no longer required. However, if you see someone wearing a mask, know that we have many in our community who are doing so in order to protect other vulnerable people in their lives (for example, infants or immunocompromised individuals). We strive to create an environment that is safe for all to worship and participate, and we encourage a sense of mutual respect and understanding for each individual.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

## Lessons and Sermon Notes

*A few words on today's lessons about what you will hear, and what you will take with you through the week.*

*Proper 12: Sunday closest to July 27—Year C*

Welcome to our parish. The gospel reading today is Luke's account of Jesus' teaching about prayer. He gives his disciples a model for prayer and then speaks of God's willingness to hear our prayers. Jesus describes human situations in which a parent's willingness to give children what they need is a sign that God, who is far more loving and good than any human parent, is even more ready to grant that which we need.

In today's Old Testament reading, Abraham intercedes with God for the righteous persons in the cities of Sodom and Gomorrah. The sin in the two cities turned out to be so serious that the agreement between Abraham and God was not successful in preventing their destruction. (While some Christians have assumed that that sin was sexual in nature, biblical scholars point out that the discussions of the event in other parts of the Bible do not place the blame on sexuality, but on lack of faith.)

We gather in Eucharist as the priestly people of God, called by God into union with Christ, and bringing the world to God that it may be redeemed.

*From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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*The altar flowers are given to the Glory of God:  
In gratitude for the many volunteers who made last Sunday's Beach Mass possible  
by the people of St. Cross.*

*If you would like to make a flower dedication, please go to [www.stcross.org/flowers](http://www.stcross.org/flowers)*

# Liturgy of the Word

## Prelude

*Pater Noster, qui es in caelis (from Pater Noster suite)*

Denis Bedard

## Opening Hymn

Hymn 410

*Please stand.*

*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847) Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971)

## **Opening Acclamation**

*Please remain standing.*

<i>Celebrant</i>	Blessed be our God.
<i>People</i>	<b>For ever and ever. Amen.</b>

## **Collect of the Day**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

**O God,  
the protector of all who trust in you,  
without whom nothing is strong,  
nothing is holy:  
Increase and multiply upon us your mercy;  
that, with you as our ruler and guide,  
we may so pass through things temporal,  
that we lose not the things eternal;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.**

## First Lesson

Genesis 18:20-32

*Please be seated.*

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 138

*The psalm is read antiphonally by whole verse, beginning on the (R) right side followed by the (L) left side as you face the altar. Antiphonally means, one side of the church reads alternately with the other.*

I will give thanks to you, O Lord, with my whole heart;  
before the gods I will sing your praise.

I will bow down toward your holy temple  
and praise your Name,  
because of your love and faithfulness;

For you have glorified your Name  
and your word above all things.

When I called, you answered me;  
you increased my strength within me.

All the kings of the earth will praise you, O Lord,  
when they have heard the words of your mouth.

They will sing of the ways of the Lord,  
that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly;  
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

The Lord will make good his purpose for me;  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

## Gospel

Luke 11:1-13

*Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glorify to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## Sermon

The Rev. Patti Angelo

*Following the sermon a time of silence for private meditation is observed.*

## **Nicene Creed**

*All stand and face the altar.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**



## Prayers of the People

*Please stand. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to [stcross.org/pray](http://stcross.org/pray), or use the prayer card in your pew and place it in the offering plate.*

*The response to “Behold us, your people” is “**And restore us, O God.**”*

*The priest concludes with a collect.*

Almighty God, you called us to be your people, and continue to work in us and in our world that we might be restored in relationship with you and grow in your love. Grant that in our earthly pilgrimage, we may be supported by this fellowship of love and prayer, and know ourselves to be surrounded by your power and mercy. We ask this for the sake of your son, Jesus Christ. **Amen.**

## **Confession** *Prayer of Confession and Assurance of Pardon*

*Please remain standing.*

*Deacon* Holy God, Maker of all,

*People* **Have mercy on us.**

*Deacon* Jesus Christ, Servant of the poor,

*People* **Have mercy on us.**

*Deacon* Holy Spirit, Breath of Life,

*People* **Have mercy on us.**

*Deacon* Let us in silence remember our own faults and failings.

*(a moment of silence)*

*Deacon* I Confess to God in the company of all God’s people that my life and the life of the world are broken by my sin.

*People* **May God forgive you, Christ renew you, and the Spirit enable you to grow in love.**

*Deacon* Amen.

*People* **We confess to God in the company of all God’s people that our lives and the life of the world are broken by our sin.**

*Deacon* May God forgive you, Christ renew you, and the Spirit enable you to grow in love.

**All** **Amen.**

## **Peace**

*Please remain standing.*

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

*Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.*

## **Announcements**

*Announcements are made at this time.*

## **Liturgy of the Table**

### **Offertory Sentence**

*Celebrant*

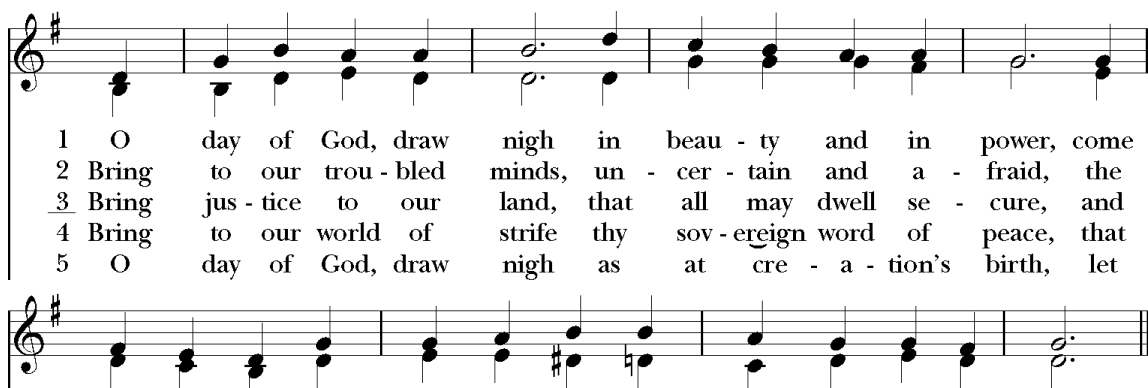
“Jesus said, “I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”” *John 13:34-35*

*During the setting of the table a collection is taken online at [www.stcross.org/give](http://www.stcross.org/give) or has been given in person, to support the life and ministry of St. Cross.*


# Presentation Hymn

Hymn 601

*Please stand.*



1 O day of God, draw nigh in beau - ty and in power, come  
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
3 Bring jus - tice to our land, that all may dwell se - cure, and  
4 Bring to our world of strife thy sov - ereign word of peace, that  
5 O day of God, draw nigh as at cre - a - tion's birth, let



1 with thy time - less judg - ment now to match our pres - ent hour.  
2 qui - et of a stead - fast faith, calm of a call o - beyed.  
3 fine - ly build for days to come foun - da - tions that en - dure.  
4 war may haunt the earth no more and des - o - la - tion cease.  
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Balgarnie Young Scott (1899-1987) Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899)

## Great Thanksgiving

*The People remain standing.*

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

*Celebrant*

Almighty God, Creator of us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people may stand or kneel as they are able. The Celebrant continues*

God of all, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean. This is his story.

**This is our song:**

**Hosanna in the highest.**

The crowds came out to see your Son, yet at the end they turned on him. On the night he was betrayed he came to table with his friends to celebrate the freedom of your people.

This is his story.

**This is our song:**

**Hosanna in the highest.**

Jesus blessed you, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me. This is our story.

**This is our song:**

**Hosanna in the highest.**

Therefore, with this bread and this cup we celebrate the cross on which Jesus died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

This is our story.

**This is our song:**

**Hosanna in the highest.**

Send your Spirit on us now and these gifts, that by them we may feed on Christ with opened eyes and hearts on fire. May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

**Blessing and honor and glory and power  
be yours for ever and ever. AMEN.**

## **The Lord's Prayer**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant say together*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

*Celebrant*

Christ our Passover is sacrificed for us.

*People*

**Therefore let us keep the feast.**

## **Invitation to Communion**

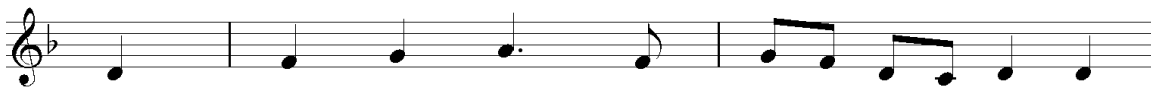
*Celebrant*

The gifts of God for the people of God.

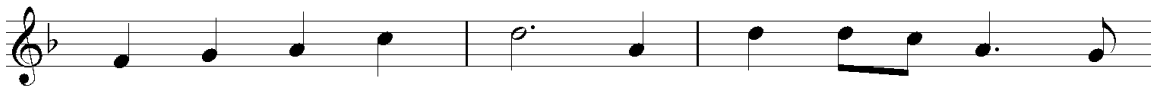
*At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, you may consume the bread first, then sip from the chalice, or you may touch the chalice as a sign of receiving the sacrament. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion please feel free to contact one of the clergy.*

# Communion Hymn

Hymn 674



1 "For - give our sins as we for - give" you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987) Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922)

## **Post Communion Prayer**

*After Communion, the People stand or kneel as they are able, and the Celebrant says*  
Let us pray.

*People and Celebrant*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

*The Priest blesses the people, saying*

The peace of the ocean wave be with you  
The peace of the ocean breeze surround you  
The peace of the quiet earth be in you  
The peace of the night stars cover you  
The deep peace of the son of Peace be always with you  
And the blessing of God Almighty, Father, Son, and Holy Spirit  
be with you this day, and always.  
**Amen.**

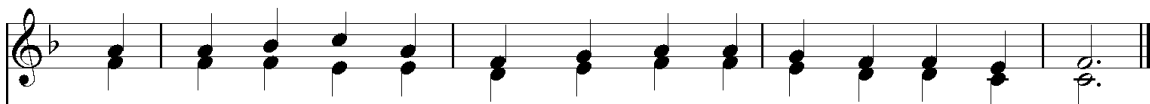
# Closing Hymn

Hymn 615

*Please stand.*



- 1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
- 2 But the slow watch - es of the night not less to God be - long;
- 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
- 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
- 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



- 1 and faith - ful souls have yearned to see on earth that king - dom's day.
- 2 and for the ev - er - last - ing right the si - lent stars are strong.
- 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
- 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
- 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

## Dismissal

*Deacon*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

## Postlude

*Sanctificetur nomen tuum (from Pater Noster suite)*

Denis Bedard



## **St. Cross Prayer List**

*To add names to the prayer list, please go to [www.stcross.org/pray](http://www.stcross.org/pray).*

### Continuing Prayers:

Bo, Autumn, Susan, Lindsey, Len, Karla, Lance, Sonia, Wanda, Jef, the people of Ukraine, Bea, Elizabeth, Jim, Emily, the Wright family, the Gerds family, Jon, Amanda, Jim, Jef, Janet, Kathy, Debbie, Nick, Sonja, Susan, Jim, Sandra, David, Tina, Jeri, Bob, Astin, Jill, the Alarcon family

### For Healing:

Bob, Lafayette, Scott, Judy, Donna, Art, Kody, Kyla, Bob, Kelly, Bob, Suzann, Dave, Cathy, Nick, Gabby, Bob, Randy, Judy, Matthew, Radomir, Wallie

### For Peace/Comfort/Guidance/Those without a job at this time:

Judi, Mike, The Biewer Family, The Sulahian Family, the Pierce Family, Mike, Maria, Kyla, Elliot, Astin, Selené, Scott, the McElroy family, Jack, Bill, Radomir, Patricia, Maria, George, Juanita

### For Safe Travel:

Anna, Adrien, Kaitlin, Will, Helen

### For Thanksgiving:

In memory of Daniel Aka, and in thanksgiving for the ministries of the Sewing Guild and Readers for Life

### For Those Who Have Died:

### For Military Personnel:

Jim, Marcus, Andrew, Jake, Jarod, Kenneth

## Community News

*Lectern Announcement and Community News Deadline is **Wednesday at noon.***

*Please email them to Trudy at [info@stcross.org](mailto:info@stcross.org)*

**CORRECTION: Episcopal Dodger Night. The deadline to purchase tickets is August 1.** Tickets are \$30.00 each. They can be purchased at [www.stcross.org/dodgers](http://www.stcross.org/dodgers). The Dodgers will be playing the St. Louis Cardinals at Dodger Stadium on Friday, September 23 at 7pm. Arrive by 6:30pm, to see the Bishop introduced. Tickets will be distributed approximately August 12. Contact Trudy with any questions, [info@stcross.org](mailto:info@stcross.org).

**August 7th: Guest Preacher and Special Forum Hour** – St. Cross will welcome Rev. Joe Hubbard from St Christopher's Mission in Navajoland to be our guest preacher on Sunday, August 7<sup>th</sup> at 9am. He will join us after the service for a special presentation on Episcopal Ministries in Navajoland. Mark your calendars for Aug 7th. Questions? Please email Rev. Josh [jpaget@stcross.org](mailto:jpaget@stcross.org)

**Bite-Sized Bible Study** - On Wednesdays at Noon, join us on zoom for a 20-minute discussion on the upcoming Sunday's scripture reading. Contact Rev. Josh with any questions [jpaget@stcross.org](mailto:jpaget@stcross.org)

**Upcoming Beach Baptism Date – Sunday, August 21st, 10:00am.** If you desire a baptism, please contact the office.

### Upcoming Events

July 26	Vestry Meeting
July 27	Laundry Love
August 21	Beach Baptism at 10am
August 23	Vestry Meeting
August 31	Laundry Love
September 5	OFFICE CLOSED
September 11	St. Cross Day

## Today's Ministers – 9:00am

Celebrant	The Rev. Stephen Smith
Preacher	The Rev Patti Angelo
Deacon	The Rev. Patti Angelo
Organist/Choirmaster	Sean O'Neal
Cantor	Dan Wilson
Lector	Margy Harrell
Intercessor	Eileen Mathews
Ushers	Al Dickinson Charlotte Lesser Russ Lesser
Chalice Bearers	Donna Cheslick Malinda Difley Eileen Mathews Shane Mathews Ricardo Reznichak

## Vestry

Seth Barnes, Senior Warden  
Greg Bellavia  
David Charlton  
Joe DesParte  
Sherry Graham, Junior Warden  
Jessica Gregg  
Larry Johnson  
Lori Schreier  
Jim Sullivan, Treasurer  
Jack Tedford  
Lizabeth Thompson  
Anne Tittle, Secretary

## Staff

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[Rnyback@stcross.org](mailto:Rnyback@stcross.org)

The Rev. Stephen Smith  
Associate for Christian Formation  
[ssmith@stcross.org](mailto:ssmith@stcross.org)

The Rev. Josh Paget  
Associate for Pastoral Care  
and Community Development  
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The Rev. Patti Angelo  
Deacon  
[pangelo@stcross.org](mailto:pangelo@stcross.org)

The Rev. Cn. Robert (Bob) Cornner  
Priest in Residence

The Rev. Cn. Paul Lawson  
Rector Emeritus

Sean O'Neal · Organist and Choirmaster  
[soneal@stcross.org](mailto:soneal@stcross.org)

Trudy Bush · Parish Administrator  
[info@stcross.org](mailto:info@stcross.org)

Merrill Whatley · Communications Coordinator  
[connect@stcross.org](mailto:connect@stcross.org)

David Dawson · Facilities Manager  
[facilities@stcross.org](mailto:facilities@stcross.org)

Judi Kelly · Bookkeeper  
[bookkeeper@stcross.org](mailto:bookkeeper@stcross.org)

Cameron Johnson · Connection Coordinator  
[cjohnson@stcross.org](mailto:cjohnson@stcross.org)

