



1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · www.stcross.org

The Eighth Sunday after Pentecost

Proper 11

July 18, 2021

10:00 a.m.



Welcome to worship at St. Cross!

We are a community who serves others as a sign of God's love. We strive to live into the gospel ideal of being an open and welcoming community. We know it is hard when you see your favorite people after a year (and may even have a vaccine). However, with COVID, we ask that you respect other people's personal space and per LA County, masks are strongly recommended.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

Lessons and Sermon Notes

A few words on today's lessons about what you will hear, and what you will take with you through the week.

Proper 11: Sunday closest to July 20—Year B

Welcome to our parish. Today's gospel reading follows the first mission of preaching and healing that Jesus sent the apostles out to do. They return and he takes them away for rest and reflection. Then they return to the crowds and Jesus has compassion on the people, who are like sheep without a shepherd. This image of Jesus as shepherd comes originally from David, the Shepherd King, and is a consistent image of God in the Old Testament.

In the first reading, the prophet Nathan brings God's promise to David that he who was taken from shepherding sheep will now be the shepherd of God's people. God promises that David's descendants will establish God's kingdom forever. Christians see this promise as having been fulfilled in Jesus.

We are called by God as individuals into a community of persons. Again and again in the sacred story the promise of God coming in person to care for the people is made. God will make all people into one flock, one community. In the liturgy, the tension between the personal and the communal is expressed and resolved. In Holy Communion, it is our selves that are offered, blessed, and broken, that we may be given as signs of Christ to the world.

*From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
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*The altar flowers are given to the glory of God:
In thanksgiving for our VBS volunteers, and participants, and their families,
by the people of St. Cross.*

If you would like to make a flower dedication, please go to www.stcross.org/flowers

Liturgy of the Word

Prelude

Rubrics: The peace may be exchanged
Dan Locklair

Opening Hymn

Hymn 51

Please stand. Those vaccinated are invited to sing.

We the Lord's people



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - par - ting, food ev - er - last - ing.

Opening Acclamation and Collect for Purity

Celebrant
People

Blessed be God; Father, Son and Holy Spirit.
And blessed be God's kingdom, now and for ever, Amen.

Celebrant and People together say.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson

2 Samuel 7:1-14a

Please be seated.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 89:20-37

The Psalm will be read responsively. The people read the parts in bold.

I have found David my servant;
with my holy oil have I anointed him.

**My hand will hold him fast
and my arm will make him strong.**

No enemy shall deceive him,
nor any wicked man bring him down.

**I will crush his foes before him
and strike down those who hate him.**

My faithfulness and love shall be with him,
and he shall be victorious through my Name.

**I shall make his dominion extend
from the Great Sea to the River.**

He will say to me, 'You are my Father,
my God, and the rock of my salvation.'

**I will make him my firstborn
and higher than the kings of the earth.**

I will keep my love for him for ever,
and my covenant will stand firm for him.

**I will establish his line for ever
and his throne as the days of heaven."**

"If his children forsake my law
and do not walk according to my judgments;

**If they break my statutes
and do not keep my commandments;**

I will punish their transgressions with a rod
and their iniquities with the lash;

**But I will not take my love from him,
nor let my faithfulness prove false.**

I will not break my covenant,
nor change what has gone out of my lips.

**Once for all I have sworn by my holiness:
'I will not lie to David.**

His line shall endure for ever
and his throne as the sun before me;

**It shall stand fast for evermore like the moon,
the abiding witness in the sky.' "**

Gospel

Mark 6:30-34, 53-56

Please remain standing and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Patti Angelo

Following the sermon, a time of silence for private meditation is observed.

Nicene Creed

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Please stand. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to stcross.org/pray.

*The response to “Lord in your mercy” is “**Hear our prayer.**”*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

The people kneel if they are able and a period of silence is observed.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

Please greet one another in the name of Christ by remaining by your chair and offering a gesture of peace to your neighbors. Please keep social distancing even if vaccinated.

Announcements

Announcements are made at this time.

Liturgy of the Table

Offertory Sentence

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

During the setting of the table a collection is taken online at www.stcross.org/give or has been given in person, to support the life and ministry of St. Cross.

Presentation Hymn

#397 vs. 1

The people stand as they are able. The Hymn is sung by the choir only.

Now thank we all our God, with heart, and hands, and voices,
who wondrous things hath done, in whom his world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.

Great Thanksgiving

The people remain standing.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People together say

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

Celebrant and People together say

By him, and with him, and in him; in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. AMEN.

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the bread.

Celebrant

Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast.

Invitation to Communion

Celebrant

This is the banquet of the Lamb. It is made ready for those who love him. And for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, and you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to the altar as directed by the usher. Take the sacrament of bread back to your seat and consume the sacrament at your seat. If you would prefer not to receive the sacrament, cross your arms over your chest and the clergy will offer a (non-touch) blessing instead.

Communion Hymn

Hymn 318

Those vaccinated are invited to sing.

Here, O my Lord



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Prayer After Communion

After Communion, the people stand or kneel as they are able and the Celebrant says
 Let us pray.

People and Celebrant

Faithful God, in baptism you have adopted us as your children, made us members of the body of Christ and chosen us as inheritors of your kingdom: we thank you that in this Eucharist you renew your promises within us, empower us by your Spirit to witness and to serve, and send us out as disciples of your Son, Jesus Christ our Lord. Amen.

Blessing

The Priest blesses the people

May the peace of the ocean wave be with you. The peace of the ocean breeze surround you. The peace of the quiet earth be in you. The peace of the night stars cover you. The deep peace of the Son of Peace be always with you. And the blessing of God Almighty, Creator, Redeemer and Sustainer be with you now and always. **Amen.**

Closing Hymn

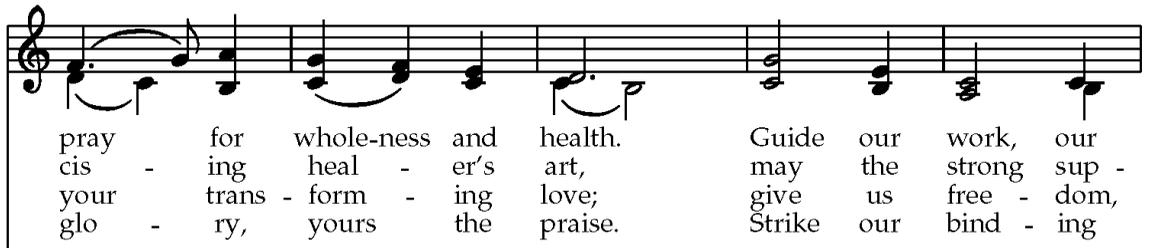
Hymn VF 93

Those vaccinated are invited to sing.

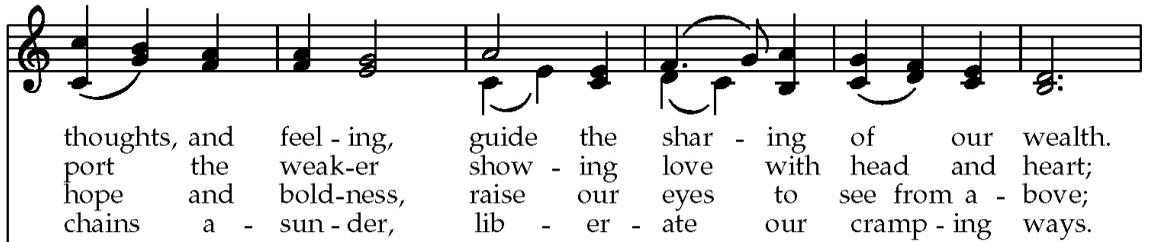
God, creator, source of healing



1 God, cre - a - tor, source of heal - ing here we
 2 Je - sus, known to friend and seek - er ex - er -
 3 Ho - ly Spi - rit, bring us whole-ness, come with
 4 Tri - ni - ty of awe and won - der yours the



pray for whole-ness and health. Guide our work, our
 cis - ing heal - er's art, may the strong sup -
 your trans - form - ing love; give us free - dom,
 glo - ry, yours the praise. Strike our bind - ing



thoughts, and feel - ing, guide the shar - ing of our wealth.
 port the weak - er show - ing love with head and heart;
 hope and bold - ness, raise our eyes to see from a - bove;
 chains a - sun - der, lib - er - ate our cramp - ing ways.



Give discern - ment in our de - ci - sions give com -
 give fresh en - er - gy and pur - pose when un -
 shape our sys - tems, in - sti - tu - tions, clar - i -
 May our lives re - flect your splend - our, in a -



pas - sion in our care; rec - on - cile our
 rea - son - ing blocks your grace, spare us harm, in
 fy our blind - ed sight, as we seek God -
 bun - dance Lord we ask. God, our guide and



strife and di - vi - sions as we search for means to share.
 dan - ger a - lert us, show the ra - diance of your face.
 giv - en so - lu - tions, help us greet the just and right.
 our be - friend - er, give new mean - ing to our task.

Dismissal

Deacon
People

Let us go forth in the name of Christ.
Thanks be to God.

Postlude

Immortal, invisible, God only wise
Emma Lou Diemer

St. Cross Prayer List

To add names to the prayer list, please go to www.stcross.org/pray.

Continuing Prayers:

Bo, Anne, Micky, Autumn, John, Susan, Nicky, Susan, Nancy, Maria, Christi, Kelly Anne, Lindsey, Zelda, Carlton, Tina, David, Astin, Huong, Alice, Bill, Sue, Pete, Jill, Elizabeth, Karen, Abbe, Lori, Jake, Morena, Len, Ryder, Sean, McKenzie, Ruth, Andy, Jim, Karla, the Alarcon family, Jonathan, Audrie, Sonia, Marilyn, Amanda

For Healing:

George, Kelsey, Dorothy, Jeff, Amanda, Jennifer, Kurt, Jeri, Denise, Enid, Demma, Christoph, Gretchen, Karen, Alan, Linden, Alex, Judy, Becky, Asher, Zo

For Peace/Comfort/Guidance/Those without a job at this time:

Lenora, the Byrum family, Cathy, Zac, Jeri, John, the Predmore family, Dale, Rebecca, the Brostrom family, the Smitha family, Sandy, Chris, Jessie, James, Marilyn

For Safe Travel:

Dan

For Thanksgiving:

The Ministries of the Chancel Choir, and the Youth Choir

For Those Who Have Died:

Cathy

For Military Personnel:

Jason, Marcus, Andrew, Jared, Mike, Mathew, Jim, Jake, Paul, Andy, Ron, Daniel, Bryce, Austin

Community News

*Lectern Announcement and Community News Deadline is **Wednesday at noon.***

Please email them to Trudy at info@stcross.org

ST. CROSS COVID CHRONICLES

The History Committee would like to record the everyday life of parishioners (including children) during the past year. The committee is seeking your comments and/or photographs about your pandemic year. Instructions and forms will be available during coffee hour. OR. You can go to stcross.org/covid-chronicles-submission and submit online. Any questions? Please contact kathyshinkle@verizon.net or patsybrierley@gmail.com. Submissions are due by September 1.

The service for Cathy Smitha will be held next Saturday, July 24th at 10am. All are invited to attend.

Rev. Nathan Biornstad

Please be sure to join us for Rev. Nathan's farewell next Sunday at St. Cross on July 25. We will thank Rev. Nathan at both services, surrounding him with prayer. Then we will have celebratory cupcakes and maybe even some punch in the garth following. There will be presentations after the 10am service where several of the ministry groups he has worked with will be presenting him with small gifts. As is our tradition with associates who are leaving, we invite you to send a card and/or give a monetary gift to Rev. Nathan. Let him know how he has touched your life while serving here.

Upcoming Events

July 27	Vestry Meeting
July 28	Laundry Love

Today's Ministers – 10:00am

Celebrant	The Rev. Nathan Biornstad
Preacher	The Rev. Patti Angelo
Deacon	The Rev. Patti Angelo
Organist/Choirmaster	Sean O'Neal
Cantor	Dan Wilson
Quartet	Candace Ford, Karen Lawrence, Javier Delgado, Dan Wilson
Lector	Scott Crowell
Intercessor	Ruth Krusic
Ushers	Ed Dahdah, Halim Dahdah, Marilyn Young.

Vestry

Seth Barnes, Senior Warden
Greg Bellavia
David Charlton, Junior Warden
Sherry Graham, Secretary
Jessica Gregg
Steve Pringle
Ann Rogerson
Courtney Shott
Jim Sullivan, Treasurer
Lizabeth Thompson
Anne Tittle
James Wikkramatilleke

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