



1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · www.stcross.org

The Seventh Sunday of Easter

May 12, 2024

10:00 a.m.



Welcome to worship at St. Cross!

Happy Sunday. We are glad you are here.

We are a community that serves as a sign of God's love. We believe God's love to be restorative, a source of peace and healing for all and a force that compels us to strive for justice and human flourishing. We strive to live into the gospel ideal of being an open and welcoming community. We offer services, programs and classes for youth, families, the elderly, and the entire community, so that all may grow in God's dream for their life and their world.

More information about St. Cross programs, classes and activities can be found at the back of this bulletin.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

Liturgy of the Word

Prelude

Chorale Prelude "Adoro devote"
Peter P. Stearns

Processional Hymn

Hymn 214



1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

Opening Acclamation and Collect for Purity

Please stand as the ministers enter the church.

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Celebrant and People together say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Gloria

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Mother's Day Prayer

Life giving God we pray for mothers everywhere. Like Samuel's mother, may they have wisdom to know How to protect their children and keep them from harm. Like Naomi, may they be able to turn hard situations into good. Like Lois and Eunice, may they be ready to share the love of Christ with their children and children everywhere. In all that they give to others may they have the joy of knowing that they too are children, held in the love and care of God. **Amen.**

First Lesson

Acts 1:15-17, 21-26

Please be seated

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 1



© 1979, Robert Knox Kennedy.

**Happy are they who have not walked in the counsel of the / wicked,
nor lingered in the way of sinners, nor sat in the seats of the / scornful!
Their delight is in the law of the / Lord,
and they meditate on his law day and / night.**

**They are like trees planted by streams of / water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall / prosper.**

**It is not so with the / wicked;
they are like chaff which the wind blows a/way.**

**Therefore the wicked shall not stand upright when judgment / comes,
nor the sinner in the council of the / righteous.
For the Lord knows the way of the / righteous,
but the way of the wicked is / doomed.**

Gospel

John 17:6-19

Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Josh Paget

Following the sermon a time of silence for private meditation is observed.

Nicene Creed

All stand and face the altar.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayers of the People

Please stand. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to stcross.org/pray, or use the prayer card in your pew and place it in the offering plate.

*The response to "Loving God," is "**Make all things new.**"*

The priest concludes with a collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Peace

All stand as you are able.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.

Signs of Christ's Love

We are a community who serves others as a sign of Christ's love. The rector and members of the church share announcements about how the church is serving others in the weeks ahead.

Liturgy of the Table

Offertory Sentence

Celebrant

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

During the setting of the table, a collection is taken to support the life and ministry of St. Cross. Representatives of the congregation bring the people's offerings of bread, wine, and money or other gifts, to the celebrant or assistant. The people stand while the offerings are presented and placed on the Altar. Offerings may also be made online at www.stcross.org/give.

Offertory Anthem

O God, the King of Glory


text: collect, Sunday after Ascension,

music: Henry Purcell

O God, the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph into heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place where our Savior Christ is gone before us. Amen.

Presentation Hymn

Hymn WLP 795



1. Come now, O Prince of Peace, make us one bod - y,
2. Come now, O God of love, make us one bod - y,
3. Come now and set us free, O God, our Sav - ior,
4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile all na - tions.
come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee; para. Marion Pope, alt. Music: Geonyong Lee

Great Thanksgiving

The People remain standing.



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

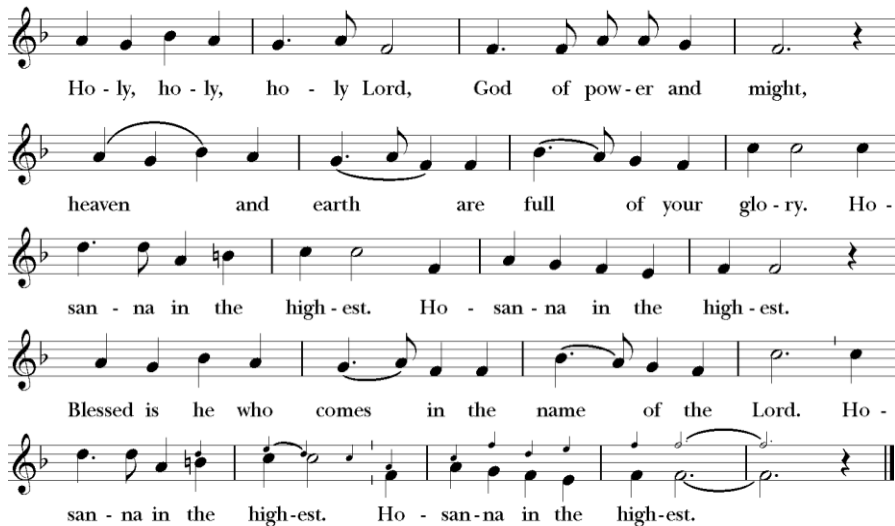
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people may stand or kneel as they are able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

Celebrant and People

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

S-155

The Celebrant breaks the consecrated bread. A period of silence is kept.



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

Celebrant

Christ whom the universe could not contain, is present to us in this bread. Jesus who redeemed us and called us by name, now meets us in this cup. Take this bread and this wine. In them God comes to us so that we may come to God.

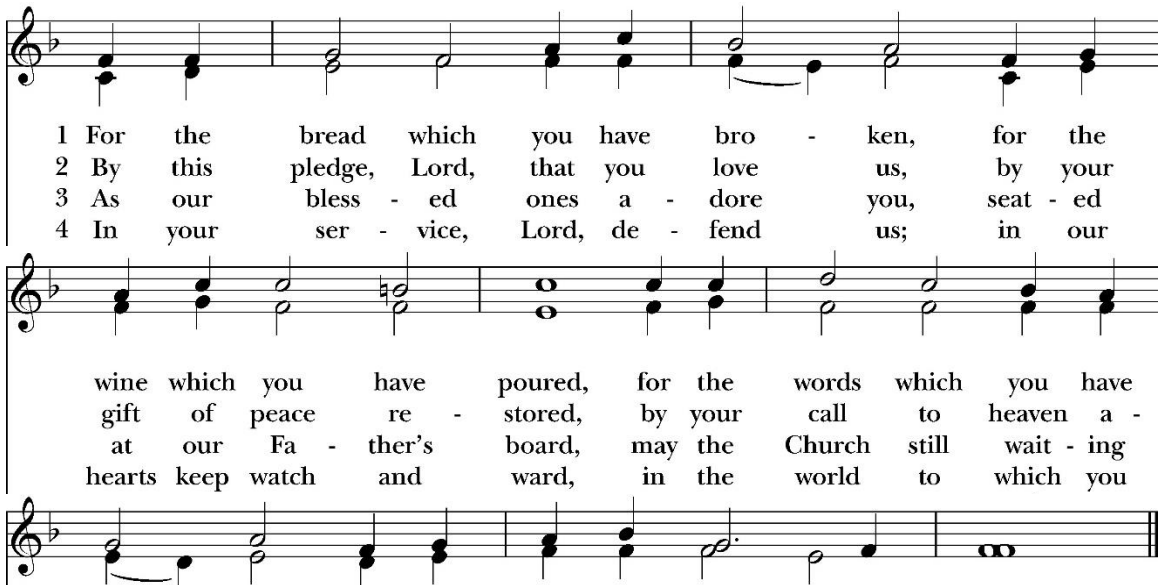
Communion

The Congregation is seated until an usher invites them to communion.

At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), there are two ways you can receive the wine: 1) you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, OR 2) you may consume the bread first, then sip from the second chalice. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing instead. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion please feel free to contact one of the clergy.

Communion Music

Hymn 341



1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

Louis F. Benson (1855-1930), alt.

Prayer After Communion

After Communion, the People stand or kneel as they are able and the Celebrant says
Most loving God, creator and redeemer, we give this foretaste of your glory.

People and Celebrant

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

The priest blesses the people

God of Peace, by whose glory Christ was raised from the dead, strengthen you to walk with Jesus in his risen life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Hymn WLP 778



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards (b. 1955) Music: Finnish folk melody; adapt. and harm. David Evans (1874-1948)

Dismissal

Deacon
People

Alleluia! Alleluia! Let us go forth in the name of Christ.
Thanks be to God. Alleluia! Alleluia!

Postlude

Paraphrase sur le "Te Deum"
Denis Bedard

St. Cross Prayer List

To add names to the prayer list, please go to www.stcross.org/pray.

Continuing Prayers:

Mike, Ken, Taylor, Samantha, Cathy Abu, John, Ron, Judy, Sherri, Kyla, Elliot, Astin, Selene, Rick, Holly, Bo, Julie, Tony, Caden, Cathy, Jef, Emily, Ethan, Grey

For Healing:

Jess, Anya, Amada, Carl, Teresa, Janet, Anna, Kate, Diane, Molly, Monika, Pam, Stuart, John, Alan, Dave, Birdie, Teresa, Wendie, Peter, Carol, Sherri, Jai, Liane, Linda, Patrice, Bill, Diana, Billy, Anne, Sharon, Greg, John, Donna, Lori, Karla, Margy

For Peace/Comfort/Guidance/Those without a job at this time:

Anya, Christina, Viola, Allie, Beth, Phil, Elise, Donna, Cassandra, the Lewis family, Victor, Neil, the Nevarez family, Allie, Marilyn, Jessica, Victor and the Kriechbaum family, Kyla, Elliott, Pranesh, Barbara, Pat, Nicole, Sarah, Jessie, the Grimes family, the Matchett family, Tracy, Jesse, Sue

For Safe Travel:

Laura

For Thanksgiving:

For Zac and Amanda's new jobs, and for the Ministries of the Bell Choir, and the Ushers

For Those Who Have Died:

Norman

For Military Personnel:

Jim, Kenneth, Jared, Marcus, Andrew, Will, Bobby, Tori

Community News

*Lectern Announcement and Community News Deadline is **Wednesday at noon.***

Please email them to Trudy at info@stcross.org

Speaker - Mona Morales Recalde – Sunday, May 19th after the 10am service. The Sacred Ground Community of St Cross is sponsoring a forum after the 10am service next Sunday in Parker Hall. Our speaker is Mona Morales Recalde, an enrolled member of the Gabrieleno/Tongva tribe that historically lived on our land. She will share history and stories of her people and answer questions. All are welcome.

Vacation Bible School - July 8-12. All Kindergarten - 5th graders are welcome. We'll also need the help of our awesome middle school and high school youth volunteers. **Registration closes on June 2.** Contact Rev. Stephen for more information ssmith@stcross.org

Episcopal Night at Dodger Stadium is Friday, September 6 at 7pm. Featuring the Dodgers and the Cleveland Guardians. Tickets are \$35.00 each. Please sign up online at www.stcross.org/dodgers. **Deadline to purchase tickets is July 15, 2024.**

Upcoming Events

May 19	Pentecost - WEAR RED
May 25-27	Parking Lot Fundraiser
May 27	OFFICE CLOSED
May 28	Neighbor to Neighbor
May 28	Vestry Meeting
May 29	Laundry Love
June 1	Service for Carol Grimes, 10am
June 16	Father's Day
June 19	OFFICE CLOSED
June 23-Sept 1	SUMMER SERVICE - ONE SERVICE <u>ONLY</u> at 9am
June 25	Neighbor to Neighbor
June 25	Vestry Meeting
June 26	Laundry Love
July 4	OFFICE CLOSED
July 8-12	Vacation Bible School

Today's Ministers – 10:00am

Celebrant	The Rev. Stephen Smith
Preacher	The Rev. Josh Paget
Assisting	The Rev. Rachel Nyback
Organist/Choirmaster	Sean O'Neal
Lector	Larisa Bellavia
Intercessor	Owen Bernard
Ushers	Sarah Lorenz Carol Reznichuk Lee Spivey Maggie Switek
Eucharistic Ministers	Donna Cheslick Susan Tucker Bill Watkins Elaine Wikkramatilleke James Wikkramatilleke

Vestry

Joe DesParte
Sherry Graham
Amy Hanrahan, Secretary
Lavinia Henley, Junior Warden
Dennis Ittner
Larry Johnson
John McBane
Michael Stull
Jack Tedford, Senior Warden
Kelly Tsai
Michelle Weissenberg, Treasurer

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*The altar flowers are given to the glory of God:
In thanksgiving for Mothers and those who have been mothers in our lives.*

*In memory of my mother, Mary E. Carrier. We share the same birthday of
May 7. She would be 100 this year. By Allen Carrier.*

If you would like to make a flower dedication, please go to www.stcross.org/flowers

