



St. Cross

EPISCOPAL CHURCH

1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · www.stcross.org

The Seventh Sunday of Easter

May 29, 2022

10:00 a.m.



Welcome to worship at St. Cross!

We are a community that serves others as a sign of God's love. We strive to live into the gospel ideal of being an open and welcoming community. We know it can be challenging to keep socially distanced, even if you have been vaccinated. However, with COVID, we ask that you respect other people's personal space. Masking is strongly recommended, but no longer required. However, if you see someone wearing a mask, know that we have many in our community who are doing so in order to protect other vulnerable people in their lives (for example, infants or immunocompromised individuals). We strive to create an environment that is safe for all to worship and participate, and we encourage a sense of mutual respect and understanding for each individual.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

Lessons and Sermon Notes

A few words on today's lessons about what you will hear, and what you will take with you through the week.

The Seventh Sunday of Easter—Year C

Welcome to our parish. Today we begin the final week of celebrating the victory Christ won over sin and death at Easter.

There were three aspects to that victory: Jesus' resurrection, his ascension into heaven, and his sending the Holy Spirit. Last Thursday the church celebrated the Ascension and in today's liturgy it is commemorated again. However, added to that is the theme of waiting for the Holy Spirit to come upon the church, empowering it for ministry.

Today's gospel reading is a portion of the "high priestly prayer" of Jesus for all his followers. This prayer, which he offered on the night before his death, was fulfilled at Easter. That unity between him and us for which he prayed was accomplished in the resurrection, ascension, and giving of the Spirit. We become united in his Spirit and his love by means of Holy Baptism and Holy Eucharist.

In our reading from Acts today, we hear how powerfully God's Spirit was at work in Paul and his friends. He and Silas were rescued from prison by an earthquake. As a result, the jailer was so impressed that he listened to their message, believed, and was baptized along with his family.

Today's liturgy, then, looks forward to next Sunday when we celebrate God's presence with us in the Holy Spirit and the Spirit's gifts to us, equipping us to make Christ known to all people.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
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*The altar flowers are given to the Glory of God:
In thanksgiving and gratitude for the volunteers who make up the flower ministry,
by the Tedford family.*

If you would like to make a flower dedication, please go to www.stcross.org/flowers

Liturgy of the Word

Prelude

All creatures of our God and King
arr. Linda R. Lamb
St. Cross Handbell Choir

Processional Hymn

Hymn 460 (vs. 1,2,4)



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

Opening Acclamation and Collect for Purity

Please stand as the ministers enter the church.

Celebrant Alleluia. Christ is risen!
People **The Lord is risen indeed. Alleluia!**

Celebrant and People together say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Gloria



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

A Prayer for Memorial Day

Lord God, in whom there is life and light: Accept our thanks for those who died for us, our prayers for those who mourn, our praise for the hope you have given us. Refresh our hearts with dedication to heroic ideas, with appreciation for the honesty of the just, with obedience to upright laws. Forgive us when our patriotism is hollow, when our nationalism is arrogant, when our allegiance is halfhearted. Stir within us thanksgiving for all we have inherited, vigilance for the freedoms, of all people, willingness to sacrifice for fellow citizens. Comfort us with the joy that Christ died for all those who died for us, bringing life and immortality to light for all who believe in Him. **Amen.**

First Lesson

Acts 16:16-34

Please be seated

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector
People

The Word of the Lord.
Thanks be to God.

Psalm 97

Robert Knox Kennedy
(b. 1945)



The Lord is King; let the earth re- / joice;
let the multitude of the isles be / glad.
Clouds and darkness are round a- / bout him,
righteousness and justice are the foundations of his / throne.

A fire goes be- / fore him
and burns up his enemies on every / side.
His lightnings light up the / world;
the earth sees it and is a- / fraid.

The mountains melt like wax at the presence of the / Lord,
at the presence of the Lord of the whole / earth.
The heavens declare his / righteousness,
and all the peoples see his / glory.

Confounded be all who worship carved images, and delight in false / gods!
Bow down before him, all you / gods.
Zion hears and is glad, and the cities of Judah re- / joice,
because of your judgments, O / Lord.

For you are the Lord, most high over all the / earth;
you are exalted far above all / gods.
The Lord loves those who hate evil; he preserves the lives of his / saints
and delivers them from the hand of the / wicked.

Light has sprung up for the / righteous,
and joyful gladness for those who are true- / hearted.
Rejoice in the Lord, you / righteous,
and give thanks to his holy / Name.

Gospel

John 17:20-26

Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Youth

Following the sermon a time of silence for private meditation is observed.

Nicene Creed

All stand and face the altar.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayers of the People

Please stand. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to stcross.org/pray, or use the prayer card in your pew and place it in the offering plate.

*The response to "Loving God" is **"Make all things new."***

The priest concludes with a collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Peace

All stand as you are able.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.

Announcements

Announcements are made at this time.

Liturgy of the Table

Offertory Sentence

Celebrant

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

During the setting of the table a collection is taken online at www.stcross.org/give or has been given in person, to support the life and ministry of St. Cross.

Offertory Anthem

O sacred feast

text: attr. St. Thomas Aquinas

music: Healey Willan

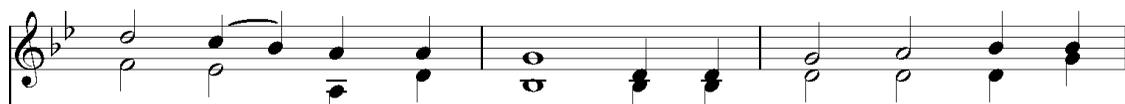
O sacred feast, wherein Christ is received, the memory of His passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluya.

Presentation Hymn

Hymn 307 (vs. 1,4,5)



1 Lord, en - throned in heaven - ly splen - dor, first - be -
*2 Here our hum - blest hom - age pay we, here in
*3 Though the low - liest form doth veil thee as of
4 Pas - chal Lamb, thine of - fering, fi - nished once for
5 Life - im - part - ing heaven - ly Man - na, smit - ten



1 got - ten from the dead. Thou a - lone, our strong de -
2 lov - ing rev - erence bow; here for faith's dis - cern - ment
3 old in Beth - le - hem, here as there thine an - gels
4 all when thou wast slain, in its full - ness un - di -
5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -



1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -



Al - le - lu - ia! Al - le - lu - ia!

lu - ia!



Al - le - lu - ia! 1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -



1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: Bryn Calfaria, melody William Owen (1813-1983); harm. Christian Hymns, 1977

Sanctus



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people may stand or kneel as they are able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

Celebrant and People

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant

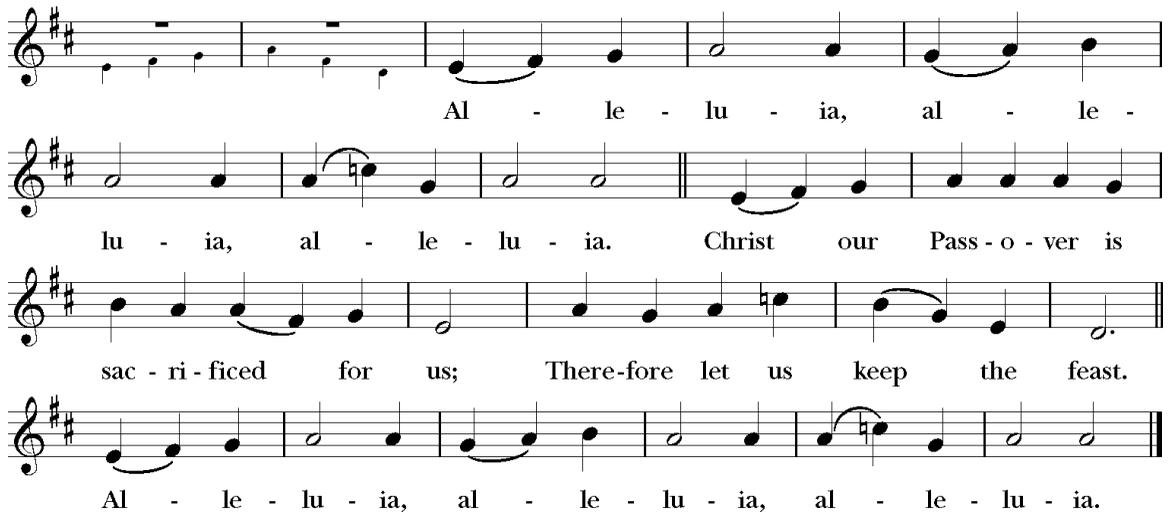
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

S-155



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

Celebrant

Christ whom the universe could not contain, is present to us in this bread. Jesus who redeemed us and called us by name, now meets us in this cup. Take this bread and this wine. In them God comes to us so that we may come to God.

At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, you may consume the bread first, then sip from the chalice, or you may touch the chalice as a sign of receiving the sacrament. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion please feel free to contact one of the clergy.

Communion Anthem

The Master has come
arr. Bob Burroughs
St. Cross Handbell Choir

Communion Music

Hymn 692



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



and in your wea - ri - ness lay down your head up - on my breast."
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my Star, my Sun;



I found in him a rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till pil - grim days are done.

Words: Horatius Bonar (1808-1889), alt. Music: The Third Tune, Thomas Tallis (1505?-1585?); ed. John Wilson (1905-1992)

Prayer After Communion

After Communion, the People stand or kneel as they are able and the Celebrant says
Most loving God, creator and redeemer, we give this foretaste of your glory.

People and Celebrant

**Loving God,
we give you thanks,
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Blessing

The priest blesses the people

God of Peace, by whose glory Christ was raised from the dead, strengthen you to walk with Jesus in his risen life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Hymn 579



1 Al - might - y Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, the Lord of hill and plain o'er which our traf - fic
 3 O Spi - rit, whom the Fa - ther sent to spread a - broad the
 4 O Trin - i - ty of love and power, our peo - ple shield in



rest - less wave, who bidd'st the might - y o - cean deep its
 runs a - main by moun - tain pass or val - ley low; wher -
 firm - a - ment; O Wind of hea - ven, by thy might save
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed li - mits keep: O hear us when we
 ev - er, Lord, thy peo - ple go, pro - tect them by thy
 all who dare the ea - gle's flight, and keep them by thy
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 guard - ing hand from ev - ery per - il on the land.
 watch - ful care from ev - ery per - il in the air.
 rise to thee glad praise from space, air, land, and sea.

Words: Sts. 1 and 4, William Whiting (1825-1878), alt.; sts. 2-3, Robert Nelson Spencer (1877-1961), alt. Music: Melita, John Bacchus Dykes (1823-1876)

Dismissal

Deacon
People

Let us go forth in the name of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Postlude

Maple Leaf Rag
Scott Joplin, arr. James Walker

St. Cross Prayer List

To add names to the prayer list, please go to www.stcross.org/pray.

Continuing Prayers:

Bo, Autumn, Susan, Lindsey, Len, Karla, Lance, Sonia, Wanda, Jef, the people of Ukraine, Bitsy, Bea, Elizabeth, Jim, Emily, the Wright family, the Gerds family, Jon, Amanda, Jim, Jef, Janet, Kathy, Debbie, Elizabeth

Refreshing the Continuing Prayer List

It has been a while since we have refreshed this list. We are happy to add people who need ongoing prayers. We periodically restart the list to make sure those who are on would like to stay on the list. Email Trudy at info@stcross.org or fill out a prayer card and put it in the plate on Sunday.

For Healing:

Cheroel, Bob, Enid, Bruce, Nick, Jerry, Michael, Dave, Muriel, Mike, Lisa, Matt, Mike, Kyla, Carter, Lisa, Brandon, Avela, Donna, Frank, Karla, Emily, Marina, Greg, Anthony, Barb, Lori, Ellie, Katie, Kevin

For Peace/Comfort/Guidance/Those without a job at this time:

The Alexander family, Nick & Sonja, Michael, Terry, Elaine, Mona, Scott, Nick, Kyla, Elliot, Alex, Dan, Kim, Danny, Anthony, Allie, the Reznicek family

For Those in Preparation for Baptism:

Lucas, Katherine, and Mila and their families and godparents.

For Safe Travel:

Cameron & Robert, Jessie, James & Alex, Sharon & Greg, Chris & Sandy

For Thanksgiving:

For Irene's birthday, and the Ministries of Listening Hearts, and the Prayer Shawl Ministry

For Those Who Have Died:

Bob, Tony

For Military Personnel:

Jim, Marcus, Andrew, Jake, Jarod, Kenneth

Community News

Lectern Announcement and Community News Deadline is **Wednesday at noon**.

Please email them to Trudy at info@stcross.org

Adult Ed – May/June 2022

5/29 Speaking of Faith
6/5 Clergy Offering
6/12 A Time of Celebration

Where's the Directory (or as some call it, the Year Book)?

Did you know you can access the directory online? Everyone has been sent an invitation for online access and we will be sending a reminder in the next week, so be on the lookout for it. Once you have signed yourself up for online access you can also decide what information you want public and what you want private. While the staff will have full access to all information, what the public sees online, or we publish in the directory is up to you.

For the next four weeks we will have a table with a member of the hospitality committee with a hard copy of our next directory. **IF YOU DO NOT WANT TO BE INCLUDED** you need to either a) opt out online b) email connect@stcross.org to request an opt out c) let the person with the hard copy know. This hard copy will be available for the next four weeks. After that we hope to go to print and have something for you in July. Peace, Rev. Rachel+

Lector and Intercessors - These are the people who read the lessons during the service and lead the prayers of the people. If you are interested, please let a clergy person know AND email Trudy at info@stcross.org (also let her know if you are 8am or 10am). We will have a training on June 12 for ALL continuing lectors and intercessors after the 10 am service. Please plan to attend.

Vacation Bible School - July 11-15. This year's theme is "Food Truck Party" where we will be On a Roll with God. Register at: <https://www.stcross.org/vacation-bible-school-vbs/> **Registration will close on June 5**. If you have any questions, please contact Rev. Stephen at ssmith@stcross.org

Upcoming Events

May 30	OFFICE CLOSED
May 31	Vestry Meeting
June 5	Pentecost WEAR RED
June 20	OFFICE CLOSED
June 29	Laundry Love
July 11-15	VBS

Today's Ministers – 10:00am

Celebrant	The Rev. Josh Paget
Sermon	Youth
Assisting	The Rev. Rachel Nyback The Rev. Stephen Smith
Guest Organist/Choirmaster	James Walker
Cantor	Dan Wilson
Lector	Lavinia Henley
Intercessor	Lavinia Henley
Ushers	Ed Dahdah Lee Spivey Marilyn Young
Chalice Bearers	Owen Bernard Ricardo Reznichuk Susan Tucker

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Seth Barnes, Senior Warden
Greg Bellavia
David Charlton
Joe DesParte
Sherry Graham, Junior Warden
Jessica Gregg
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Lori Schreier
Jim Sullivan, Treasurer
Jack Tedford
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