



St. Cross

EPISCOPAL CHURCH

1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · www.stcross.org

The Last Sunday after Epiphany

February 11, 2024

10:00 a.m.



Welcome to worship at St. Cross!

Happy Sunday. We are glad you are here.

We are a community that serves as a sign of God's love. We believe God's love to be restorative, a source of peace and healing for all and a force that compels us to strive for justice and human flourishing. We strive to live into the gospel ideal of being an open and welcoming community. We offer services, programs and classes for youth, families, the elderly, and the entire community, so that all may grow in God's dream for their life and their world.

More information about St. Cross programs, classes and activities can be found at the back of this bulletin.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

Lessons and Sermon Notes

A few words on today's lessons about what you will hear, and what you will take with you through the week.

The Last Sunday after the Epiphany—Year B

Welcome to our parish. On this final Sunday after the Epiphany the Transfiguration of Christ is the central theme. This event was the most striking manifestation of Jesus' divine identity during the days of his ministry. It was also in this event that Jesus made his first clear reference to his approaching death and resurrection, which is the reason we commemorate it on the Sunday before Lent. The two greatest men of God from the past, Moses and Elijah, joined him, representing the law and the prophets, God's primary means of self-revelation prior to Jesus, and discussed with him what lay ahead.

The Old Testament reading is the account of the prophet Elijah's departure into heaven leaving his ministry to his disciple Elisha. Jewish belief in the days of Jesus was that this, the greatest of the old prophets, would one day reappear to signal the coming of the Messiah.

It is in the liturgy of the Eucharist, above all, that God's people continue to meet and know the Lord. We become eyewitnesses to Christ's continuing work of redemption in our lives, and we are called to manifest his love for all people in lives transfigured by our own relationship to him.

Today is the final Sunday we use the liturgical word "Alleluia" until Easter. Thus, its renewal at Easter will signal its unique joy. In many congregations the final hymn is the ancient "farewell to Alleluia" (Hymnal 1982, #122 and #123). It uses the Old Testament Babylonian captivity as an image of our lives in this world, and our hope for an eternal Easter in God's Kingdom.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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*The altar flowers are given to the Glory of God:
In loving memory of Pat Woolley,
by the people of St. Cross*

If you would like to make a flower dedication, please go to www.stcross.org/flowers

Liturgy of the Word

Prelude

Immortal, invisible

arr. Derek K. Hakes

Be thou my vision

arr. Stan Dewitt

St. Cross Handbell Choir

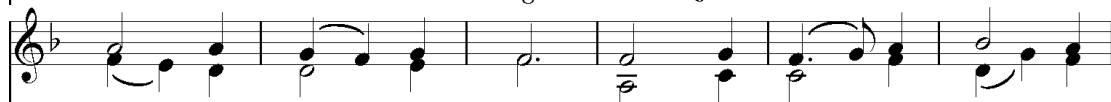
Opening Hymn

Hymn 460 (vs. 1,3,4)

Please stand.



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

Opening Acclamation and Collect for Purity

Celebrant
People

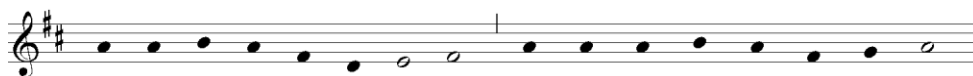
Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

The Celebrant and the People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

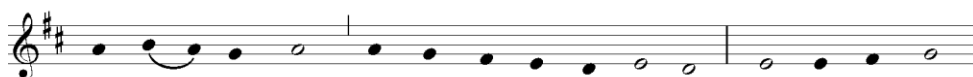
S-277



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

2 Kings 2:1-12

Please be seated.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 50:1-6



© 1979, Robert Knox Kennedy.

**The Lord, the God of gods, has / spoken;
he has called the earth from the rising of the sun to its / setting.
Out of Zion, perfect in its / beauty,
God reveals himself in / glory.**

**Our God will come and will not keep / silence;
before him there is a consuming flame,
and round about him a raging / storm.
He calls the heavens and the earth from a/bove
to witness the judgment of his / people.**

**"Gather before me my loyal / followers,
those who have made a covenant with me, and sealed it with / sacrifice."
Let the heavens declare the rightness of his / cause;
for God himself is / judge.**

Gospel

Mark 9:2-9

Please remain standing and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Josh Paget

Following the sermon a time of silence for private meditation is observed.

Nicene Creed

All stand and face the altar.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayers of the People

Please stand. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to stcross.org/pray.

*The response to “Jesus Christ, Light of the world” is “**In your light we see light.**”*

The priest concludes with a collect.

God our creator, who in the beginning commanded the light to shine out of darkness, accept the prayers of your people, shine into our hearts, and reveal the knowledge of your glory in the face of Jesus Christ your Son our Lord. **Amen.**

Confession of Sin

The Deacon says

Let us confess our sins.

The people kneel if they are able and a period of silence is observed.

Deacon and People

Merciful God,

we have sinned

in what we have thought and said,

in the wrong we have done

and in the good we have not done.

We have sinned in ignorance:

we have sinned in weakness:

we have sinned through our own deliberate fault.

We are truly sorry.

We repent and turn to you.

Forgive us, for our Saviour Christ’s sake,

and renew our lives to the glory of your name. Amen.

The Celebrant stands and says

God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Peace

All stand as you are able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.

Signs of Christ's Love

We are a community who serves others as a sign of Christ's love. The rector and members of the church share announcements about how the church is serving others in the weeks ahead.

Liturgy of the Table

Offertory Sentence

Celebrant

In the same way, let your light shine before others, so that they may see your good works and give glory to God in heaven. *Matthew 5:16*

During the setting of the table, a collection is taken to support the life and ministry of St. Cross. Representatives of the congregation bring the people's offerings of bread, wine, and money or other gifts, to the celebrant or assistant. The people stand while the offerings are presented and placed on the Altar. Offerings may also be made online at www.stcross.org/give.

Offertory Anthem


Christ, whose glory
text: Charles Wesley
music: Frederick Candlyn

Christ, whose glory fills the skies. Christ, the true and only light. Sun of righteousness, arise. Triumph o'er the shades of night. Dayspring from on high, be near; daystar, in my heart appear. Dark and cheerless is the morn unaccompanied by thee; joyless is the day's return, till thy mercy's beams I see, till they inward light impart, glad my eyes, and warm my heart. Visit then this soul of mine, pierce the gloom of sin and grief; fill me, radiance divine, scatter all my unbelief; more and more thyself display, shining to the perfect day. Amen.

Presentation Hymn

Hymn 129

Please stand.



1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets
glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,
with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936) Music: *Mowsley*, Cyril Vincent Taylor (1907-1991)

Great Thanksgiving

Please remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel, as they are able, and the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

From "Common Worship for Times and Season" page 180.

Celebrant Alleluia. We break the bread of life, and that life is the light of the world.

People **God here among us, light in the midst of us, bring us to light and life. Alleluia.**

Invitation to Communion

Celebrant

God's holy gifts for God's holy people.

Communion

The Congregation is seated until an usher invites them to communion.

At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, you may consume the bread first, then sip from the chalice, or you may touch the chalice as a sign of receiving the sacrament. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion please feel free to contact one of the clergy.

Communion Music

The gift of Love (English Folk Song)

Hal H. Hopson

St. Cross Handbell Choir

Communion Hymn

Hymn MHSO 50



1 Let us tal - ents and tongues em - ploy, reach - ing out with a
 2 Christ is a - ble to make us one, at his ta - ble he
 3 Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, wine is poured,
 sets the tone, teach - ing peo - ple to live to bless,
 world of doubt, gives us love to tell, bread to share:



Christ is spo - ken and seen and heard:
 love in word and in deed ex - press: Je - sus lives a - gain,
 God Im - man - u - el ev - ery - where:



earth can breathc a - gain, pass the word a - round: loaves a - bound.

Prayer After Communion

After Communion, the people stand or kneel as they are able and the Celebrant says
Let us pray.

People and Celebrant

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The Priest blesses the people

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

Closing Hymn

Hymn 137

Please stand.

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
2 Lord holds con - verse high; and from the cloud, the
3 man - i - fest to - day what glo - ry shall be
4 vi - sion's mys - ter - y; for which in joy - ful
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
2 Ho - ly One bears re - cord to the on - ly Son.
3 theirs a - bove who joy in God with per - fect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turlle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947)

Dismissal

Deacon
People

Alleluia. Go in the light and peace of Christ.
Thanks be to God. Alleluia.

Postlude

Chorale Prelude "Hyfrydol"
Peter P. Stearns

St. Cross Prayer List

To add names to the prayer list, please go to www.stcross.org/pray.

Continuing Prayers:

Mike, Ken, Taylor, Samantha, Cathy Abu, John, Ron, Judy, Sherri, Kyla, Elliot, Astin, Selene, Rick, Holly, Bo, Julie, Tony, Caden, Cathy, Jef, Peter

For Healing:

Roger, Janett, Judy, Jesse, Birdie, Tom, Gwendolyn, Pam, Sara, Holly, Sandie, Maria, John, Adria, Diane, Paul, Teresa, John, Madeline, Judy, Marlene, Scott, Sue, Koa, Diane, Peter, Marie, Jerry, Elaine, Dave

For Peace/Comfort/Guidance/Those without a job at this time:

The Brownlie family, Laurie, Giana, the Chavez, Peri & Hoffman family, the Woolley family, Liz & Katie, John, Karen, Aiyana, Dylan, the Bergstrom family, Sharon, the Holmes family, the Ladd family, the Jones family, Monica, Barbara, Kira, Dick, Carolyn, Susan, Robin, Todd, Bailey and the Spencer family, Joy, Patrisha, Lawrence, the Whiteman family, Kristian, Arlo, Kevin, Michelle, Rhea, Amanda, the Wong family, the Preston family, the Huettlinger family, John, Allie, Marilyn, the Beeles family, Karen and the Fitzgerald family, Sharon, Grey, John, the Boyd family, the lalongo family, Mark, Sherry

For Safe Travel:

Kathy

For Thanksgiving:

The Ministries of Vacation Bible School, and Godly Play

For Those Who Have Died:

For Military Personnel:

Jim, Kenneth, Jared, Marcus, Andrew, Will, Bobby, Tori

Community News

*Lectern Announcement and Community News Deadline is **Wednesday at noon.***

Please email them to Trudy at info@stcross.org

Lost and Found. A cell phone has been handed in to the office. If you feel like this might belong to you, please call the office at 310-376-8989 and ask for Trudy.

Mardi Gras. Join us for some Mardi Gras fun today, Sunday, February 11th. We'll be celebrating with delicious king cake at coffee hour!

Ash Wednesday February 14th. Services at 6am, 12pm, and 7pm. All services will have the Imposition of Ashes and Holy Eucharist. Only the 7pm service will have the choir.

We love a parade! St. Cross will once again be participating in the Hermosa Beach St. Patrick's Day parade on Saturday, March 16. We would love for you to join us! We need help decorating our entry in the St. Cross parking lot at 8:00 on that Saturday morning and then we will move to our assigned parade spot on Valley Drive at 9:00. We particularly encourage families with children to engage with us and show our love of St. Cross by participating in this huge community event. For more information call or text Cameron Johnson (310) 415-0288 or e-mail her at cjohnson@stcross.org.

Upcoming Baptism Date – Easter Sunday, March 31, at 8am. If you desire a baptism, please contact the office.

PanCAN Purple Stride Saturday April 27th in Santa Monica. This event is a fundraiser for Pancreatic cancer research as well as a support service for those fighting the disease. Last year, we lost our dear friend and co-worker Dave Dawson to pancreatic cancer. He was always quick to offer help and comfort to others. So, we would like to honor him by helping raise money to offer help and comfort to others battling the disease. Use the link in the weekly email to join the St. Cross team of walkers or donate to the team's fundraising goal.

Vacation Bible School - July 8-12. Mark your calendars: this year's Vacation Bible School will take place on July 8-12! All Kindergarten - 5th graders are welcome. We'll also need the help of our awesome middle school and high school youth volunteers. More info to come.

Upcoming Events

February 14	Ash Wednesday Services 6am, 12 noon, 7pm
February 16	Service for Patti Ialongo, 11am
February 19	OFFICE CLOSED
February 25	Faith@5 in Parker Hall
February 27	Neighbor 2 Neighbor
February 27	Vestry Meeting
February 28	Laundry Love
March 10	Daylight Saving Time Starts
March 16	St. Patrick's Day Parade

Today's Ministers – 10:00am

Celebrant	The Rev. Stephen Smith
Preacher	The Rev. Josh Paget
Assisting	The Rev. Rachel Nyback
Deacon	The Rev. Patti Angelo
Organist/Choirmaster	Sean O'Neal
Lector	Owen Bernard
Intercessor	Patsy Brierley
Ushers	Sarah Lorenz Carol Reznichuk Lee Spivey Maggie Switek
Eucharistic Ministers	Ricardo Reznichuk Elaine Wikkramatilleke James Wikkramatilleke Alison Wilcox

Vestry

Joe DesParte
Sherry Graham
Amy Hanrahan, Secretary
Lavinia Henley, Junior Warden
Dennis Ittner
Larry Johnson
John McBane
Michael Stull
Jack Tedford, Senior Warden
Kelly Tsai
Michelle Weissenberg, Treasurer

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The Rev. Cn. Robert (Bob) Corner
Priest in Residence

The Rev. Cn. Paul Lawson
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