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1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · [www.stcross.org](http://www.stcross.org)

## **The Fifth Sunday of Easter**

May 15, 2022

10:00 a.m.



### **Welcome to worship at St. Cross!**

We are a community that serves others as a sign of God's love. We strive to live into the gospel ideal of being an open and welcoming community. We know it can be challenging to keep socially distanced, even if you have been vaccinated. However, with COVID, we ask that you respect other people's personal space. Masking is strongly recommended, but no longer required. However, if you see someone wearing a mask, know that we have many in our community who are doing so in order to protect other vulnerable people in their lives (for example, infants or immunocompromised individuals). We strive to create an environment that is safe for all to worship and participate, and we encourage a sense of mutual respect and understanding for each individual.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

## Lessons and Sermon Notes

*A few words on today's lessons about what you will hear, and what you will take with you through the week.*

### *The Fifth Sunday of Easter—Year C*

Welcome to our parish as we begin the fifth week of celebrating the resurrection of our Lord Jesus Christ. Each Sunday in the fifty days between Easter and Pentecost, we explore the implications of Jesus' dying and rising for our lives.

Today we hear from John's Gospel some of the Lord's words on the night before his death. The Lord tells his friends that he is going away and gives them his final instructions, "the new commandment" to love one another as he loves us.

Today's reading from Acts traces further the extension of the proclamation of Christ's resurrection. Peter describes to the leaders of the church in Jerusalem the astounding discovery that God's call is not only to Jews but to the Gentiles as well, as he tells of the conversion and baptism of Cornelius, the first Gentile Christian.

It is in our relationship of union with Christ in baptism and communion that his love for us is revealed. Our liturgy here equips us to carry out our larger liturgy, our work as God's people, in loving others through ministry, service, and prayer. In that way, the work of extending God's kingdom will continue to spread in and through us, the Body of the Risen Christ, as we follow his command to love others as he loves us.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.*  
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*The altar flowers are given to the Glory of God:  
by the people of St. Cross.*

*If you would like to make a flower dedication, please go to [www.stcross.org/flowers](http://www.stcross.org/flowers)*

# Liturgy of the Word

## Prelude

*Prelude on "O Perfect Love"*  
Gilbert M. Martin

## Processional Hymn

Hymn 296



We know that Christ is raised and dies no more. \_\_\_\_\_  
We share by wa - ter in his sav - ing death. \_\_\_\_\_  
The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. Al - le - \_\_\_\_\_  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt. Music: Engelberg, Charles Villiers Stanford (1852-1924)

## Opening Acclamation and Collect for Purity

*Please stand as the ministers enter the church.*

*Celebrant*

Alleluia. Christ is risen!

*People*

**The Lord is risen indeed. Alleluia!**

*Celebrant and People together say*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen**

## Gloria



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

### Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson

Acts 11:1-8

*Please be seated*

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 148

Robert Knox Kennedy  
(b. 1945)



**Hallelujah! Praise the Lord from the / heavens;  
praise him in the / heights.**

**Praise him, all you angels of / his;  
praise him, all his / host.**

**Praise him, sun and / moon;  
praise him, all you shining / stars.  
Praise him, heaven of / heavens,  
and you waters above the / heavens.**

**Let them praise the Name of the / Lord;  
for he commanded, and they were cre- / ated.  
He made them stand fast for ever and / ever;  
he gave them a law which shall not pass a- / way.**

**Praise the Lord from the / earth,  
you sea-monsters and all / deeps;  
Fire and hail, snow and / fog,  
tempestuous wind, doing his / will;**

**Mountains and all / hills,  
fruit trees and all / cedars;  
Wild beasts and all / cattle,  
creeping things and winged / birds;**

**Kings of the earth and all / peoples,  
princes and all rulers of the / world;  
Young men and / maidens,  
old and young to- / gether.**

**Let them praise the Name of the / Lord,  
for his Name only is exalted, his splendor is over earth and / heaven.  
He has raised up strength for his people, and praise for all his loyal / servants,  
the children of Israel, a people who are near him. Halle - / lujah!**

## **Gospel**

John 13:31-35

*Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **Sermon**

The Rev. Rachel Nyback

*Following the sermon a time of silence for private meditation is observed.*

## **Nicene Creed**

*All stand and face the altar.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## Prayers of the People

*Please stand. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to [stcross.org/pray](http://stcross.org/pray), or use the prayer card in your pew and place it in the offering plate.*

*The response to "Loving God" is "Make all things new."*

*The priest concludes with a collect.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## Peace

*All stand as you are able.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>

*Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.*

## Announcements

*Announcements are made at this time.*

# Liturgy of the Table

## Offertory Sentence

*Celebrant*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

*During the setting of the table a collection is taken online at [www.stcross.org/give](http://www.stcross.org/give) or has been given in person, to support the life and ministry of St. Cross.*

# Offertory Anthem

*The Gift of Love*  
text: para. I Corinthians 13  
music: Hal H. Hopson

*Though I may speak with bravest fire, and have the gift to all inspire, and have not love; my words are vain, as sounding brass, and hopeless gain. Though I may give all I possess, and striving so my love profess but not be given by love within, the profit soon turns strangely thin. Come, spirit, come, our hearts control, our spirits long to be made whole let inward love guide every deed, by this we worship and are freed. Amen.*

## Presentation Hymn

Hymn 577

### Refrain



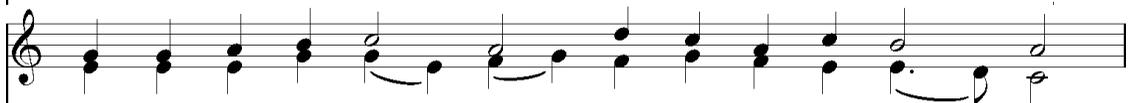
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.  
let there be in us no dis - cord but one spi - rit.  
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.  
Ban - ished now be an - ger, strife and ev - ery quar - rel.  
Shine on us, O pur - est Light of all cre - a - tion,

### Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.  
Christ, our God, be al - ways pres - ent here a - mong us.  
be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt. Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)



heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people may stand or kneel as they are able. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

*Celebrant and People*

**By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. AMEN.**

## **The Lord's Prayer**

*Celebrant*

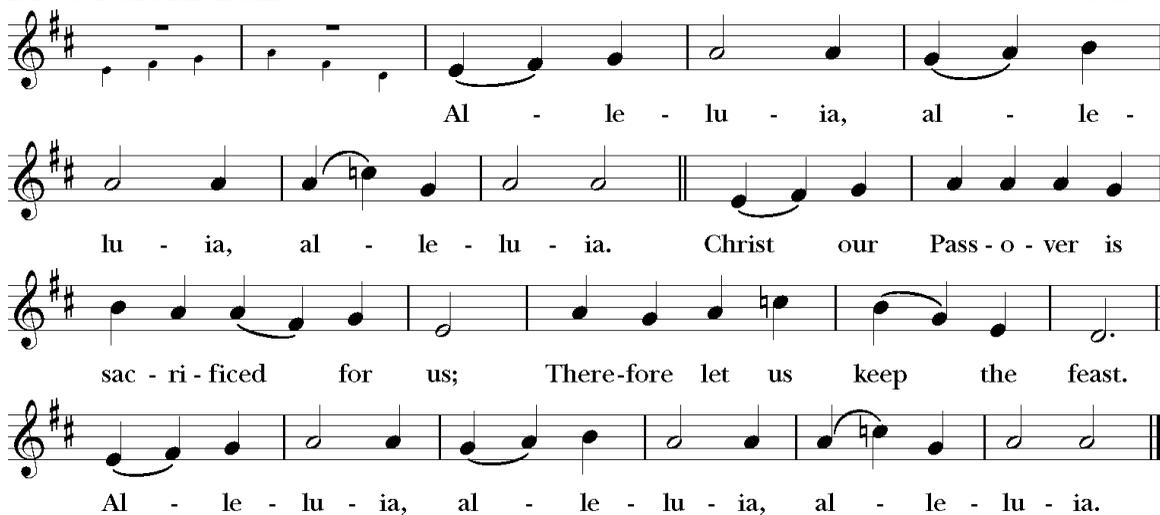
And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant say together*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Fraction Anthem

S-155



Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Invitation to Communion

*Celebrant*

Christ whom the universe could not contain, is present to us in this bread. Jesus who redeemed us and called us by name, now meets us in this cup. Take this bread and this wine. In them God comes to us so that we may come to God.

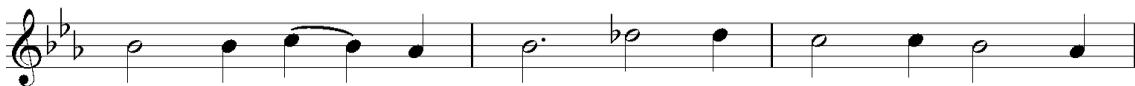
*At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, you may consume the bread first, then sip from the chalice, or you may touch the chalice as a sign of receiving the sacrament. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion please feel free to contact one of the clergy.*

# Communion Music

Hymn 487



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
length; such a strength as makes \_\_\_\_\_ his guest.  
part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633) Music: *The Call*, Ralph Vaughan Williams (1872-1958)

## Prayer After Communion

*After Communion, the People stand or kneel as they are able and the Celebrant says*  
Most loving God, creator and redeemer, we give this foretaste of your glory.

*People and Celebrant*

**Loving God,**

**we give you thanks,**

**for restoring us in your image**

**and nourishing us with spiritual food**

**in the Sacrament of Christ's Body and Blood.**

**Now send us forth**

**a people, forgiven, healed, renewed;**

**that we may proclaim your love to the world**

**and continue in the risen life of Christ our Savior. Amen.**

## Blessing

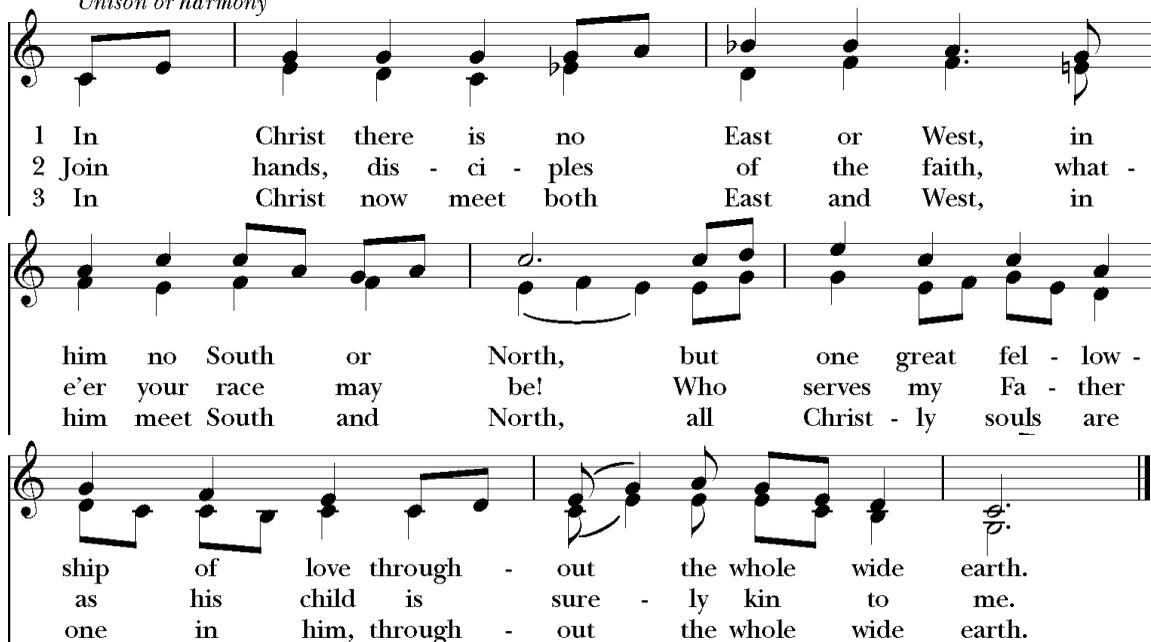
*The priest blesses the people*

God of Peace, by whose glory Christ was raised from the dead, strengthen you to walk with Jesus in his risen life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Closing Hymn

Hymn 529

*Unison or harmony*



1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in  
him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are  
ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt. Music: *McKee*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

## Dismissal

*Deacon*  
*People*

Let us go forth in the name of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

## Postlude

*Tuba Flourish*  
Graham Twist

## **St. Cross Prayer List**

*To add names to the prayer list, please go to [www.stcross.org/pray](http://www.stcross.org/pray).*

### Continuing Prayers:

Bo, Micky, Autumn, John, Nicky, Susan, Nancy, Maria, Christi, Kelly Anne, Lindsey, Zelda, Carlton, Tina, David, Astin, Alice, Bill, Sue, Pete, Jill, Elizabeth, Karen, Lori, Jake, Morena, Len, Ryder, Sean, McKenzie, Ruth, Andy, Jim, Karla, the Alarcon family, Jonathan, Sonia, Marilyn, Amanda, Sean, Afghan refugees, Amanda D, Wanda, Sandra, Jeri, the Hunter family, Patrick, Jef, Kayla, Joanna, Elsa, Mac, Beth, Lynn, Chibuike, Ardith, the people of Ukraine, Emily, Cathy, Debbie, Janet, Kathy, Bitsy, Bea

### For Healing:

Rayelle, Jim, Karla, Ollie, Angie, Linda, Jean, Janet, Katie, Robert, Joseph, Ted, McKenzie, Marty, Suresh, Mike, Barbara, Cheroel, Bob, Enid, Bruce, Nick, Jerry, Michael, Charlotte, Dave, Muriel, Mike

### For Peace/Comfort/Guidance/Those without a job at this time:

Julie, the Oliver family, Zac, Amanda, Karla, the Gerds family, the Wright family, Jayne, Mike, Daniel, the Alexander family, Nick & Sonja, Michael, Terry, Elaine,

### For Safe Travel:

Kaitlin & Will, Anna & Adrien

### For Thanksgiving:

For Kaitlin, and the Ministries of the Lectors, Intercessors, and Chalice Bearers

### For Those Who Have Died:

Robert, Susan

### For Military Personnel:

Jim, Marcus, Andrew, Jake, Jarod, Kenneth

## Community News

Lectern Announcement and Community News Deadline is **Wednesday at noon**.

Please email them to Trudy at [info@stcross.org](mailto:info@stcross.org)

### Adult Ed – May/June 2022

5/15            The Church Cracked Open Book Study  
5/22 & 5/29    Speaking of Faith  
6/5             Clergy Offering  
6/12            A Time of Celebration

**Upcoming Baptism Date – Pentecost Sunday, June 5, at 10am.** If you desire a baptism, please contact the office.

**Vacation Bible School - July 11-15.** Save the date and get ready for an awesome VBS this summer with St. Cross! This year's theme is "Food Truck Party" where we will be On a Roll with God. This party includes exciting new music, creative crafts, fun games, and memorable Bible stories that will help children turn to God for all they need and join God in providing for the needs of others. All this will be accompanied by our puppet host, DJ Cupcake! Register at: <https://www.stcross.org/vacation-bible-school-vbs/> **Registration will close on June 5** to give us time to order supplies, so be sure to register early to reserve a spot! If you have any questions, please contact Rev. Stephen at [ssmith@stcross.org](mailto:ssmith@stcross.org)

### Upcoming Events

May 25	Laundry Love
May 30	OFFICE CLOSED
May 31	Vestry Meeting
June 5	Pentecost WEAR RED
July 11-15	VBS

## Today's Ministers – 10:00am

Celebrant	The Rev. Stephen Smith
Preacher	The Rev. Rachel Nyback
Assisting	The Rev. Josh Paget
Organist/Choirmaster	Sean O'Neal
Cantor	Dan Wilson
Lector	Lavinia Henley
Intercessor	Alison Wilcox
Ushers	Ed Dahdah Halim Dahdah Marilyn Young
Chalice Bearers	Patsy Brierley Katherine Crockett Bill Watkins

## Vestry

Seth Barnes, Senior Warden  
Greg Bellavia  
David Charlton  
Joe DesParte  
Sherry Graham, Junior Warden  
Jessica Gregg  
Larry Johnson  
Lori Schreier  
Jim Sullivan, Treasurer  
Jack Tedford  
Lizabeth Thompson  
Anne Tittle, Secretary

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Deacon  
[pangelo@stcross.org](mailto:pangelo@stcross.org)

The Rev. Cn. Robert (Bob) Cornner  
Priest in Residence

The Rev. Cn. Paul Lawson  
Rector Emeritus

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[cjohnson@stcross.org](mailto:cjohnson@stcross.org)

