



St. Cross

EPISCOPAL CHURCH

1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · www.stcross.org

The Fourth Sunday of Easter

May 8, 2022

10:00 a.m.



Welcome to worship at St. Cross!

We are a community that serves others as a sign of God's love. We strive to live into the gospel ideal of being an open and welcoming community. We know it can be challenging to keep socially distanced, even if you have been vaccinated. However, with COVID, we ask that you respect other people's personal space. Masking is strongly recommended, but no longer required. However, if you see someone wearing a mask, know that we have many in our community who are doing so in order to protect other vulnerable people in their lives (for example, infants or immunocompromised individuals). We strive to create an environment that is safe for all to worship and participate, and we encourage a sense of mutual respect and understanding for each individual.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

Lessons and Sermon Notes

A few words on today's lessons about what you will hear, and what you will take with you through the week.

The Fourth Sunday of Easter—Year C

Welcome to our parish on this day in the church year traditionally called Good Shepherd Sunday. The image of Jesus as the Good Shepherd of his people was connected very early in the church's life with Holy Baptism. The Good Shepherd is the most common decoration in baptisteries in church buildings from the second and third centuries. This image was reinforced in the church's art, liturgy, and music by the Old Testament's use of the shepherd image to express the care God has for all people.

Our reading from Acts today describes the ongoing work of the risen Christ through the church. Peter raises Tabitha from death. The great excitement which the early Christians felt was their discovery that Jesus continues to live in his faithful people.

As in John's vision of the heavenly worship so in our Eucharistic gathering Christ the Good Shepherd stands in our midst leading us to the springs of the water of life.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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*The altar flowers are given to the glory of God:
In thanksgiving for Mothers and those who have been mothers in our lives
by the people of St. Cross.*

Liturgy of the Word

Prelude

Pastorale
Sydney Watson

Processional Hymn

Hymn 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - le - hem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930)

Opening Acclamation and Collect for Purity

Please stand as the ministers enter the church.

Celebrant

Alleluia. Christ is risen!

People

The Lord is risen indeed. Alleluia!

Celebrant and People together say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Gloria

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Mother's Day Prayer

Life giving God we pray for mothers everywhere. Like Samuel's mother, may they have wisdom to know how to protect their children and keep them from harm. Like Naomi, may they be able to turn hard situations into good. Like Lois and Eunice, may they be ready to share the love of Christ with their children and children everywhere. In all that they give to others may they have the joy of knowing that they too are children, held in the love and care of God. **Amen.**

First Lesson

Acts 9:36-43

Please be seated

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn

Hymn 664



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23 Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950)

Gospel

John 10:22-30

Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Patti Angelo

Following the sermon a time of silence for private meditation is observed.

Nicene Creed

All stand and face the altar.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayers of the People

Please stand. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to stcross.org/pray, or use the prayer card in your pew and place it in the offering plate.

*The response to “Loving God” is **“Make all things new.”***

The priest concludes with a collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Peace

All stand as you are able.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.

Announcements

Announcements are made at this time.

Liturgy of the Table

Offertory Sentence

Celebrant

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

During the setting of the table a collection is taken online at www.stcross.org/give or has been given in person, to support the life and ministry of St. Cross.

Offertory Anthem

The Lord is my shepherd
text: Psalm 23
music: Thomas Matthews

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: For thou art with me; Thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

Presentation Hymn

Hymn VF136



1 Mo - thers, call up - on the Ma - ker, who will nur - ture and pro - vide.
2 Daugh - ters, call up - on the Mas - ter: Je - sus Christ, God's on - ly son.
3 Sis - ters, call up - on the Spi - rit Je - sus sent to take his place,



Cling to God, just as our child - ren see pro - tec - tion at our side.
Through his child - hood grow - ing, learn - ing, he ma - tured as we have done.
to u - nite us as his peo - ple, lead - ing us to truth and grace.



For the Lord is like a mo - ther; God gave all the world its birth.
Like him, let us grow in wis - dom, lov - ing and o - bey - ing God.
All to - ge - ther as God's child - ren, mo - thers, daugh - ters, sis - ters, praise



Mo - thers, praise the great Cre - a - tor ev - ery - where, through - out the earth.
Daugh - ters, give all praise to Je - sus, for he is God's liv - ing word.
God: Cre - a - tor, Son and Spi - rit, now to - mor - row, and al - ways.

Words: Jane Hawes © 1996 Jane Hawes. All rights reserved. Used by permission.
Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918).

heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people may stand or kneel as they are able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

Celebrant and People

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant

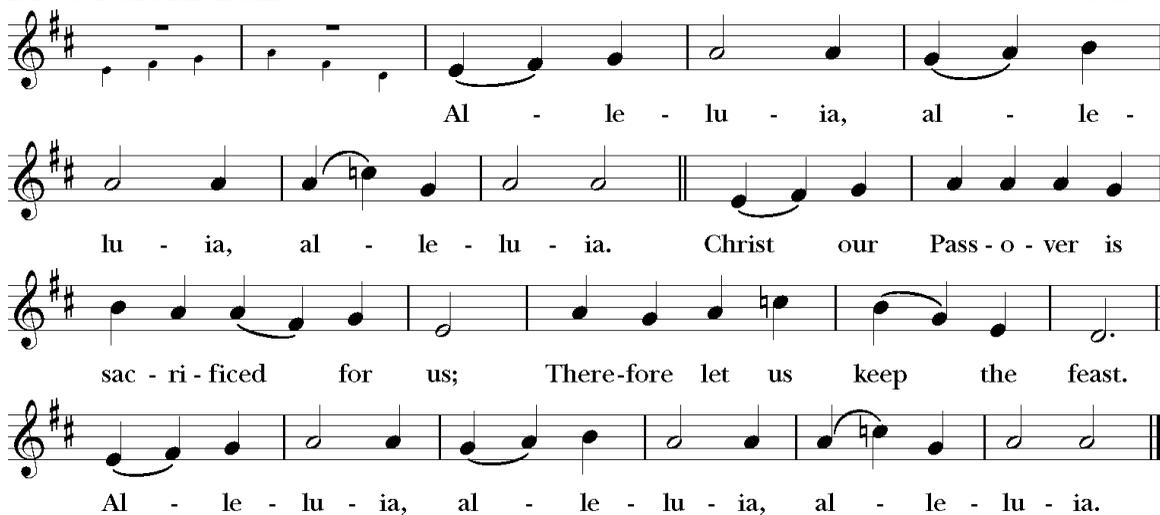
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

S-155



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

Celebrant

Christ whom the universe could not contain, is present to us in this bread. Jesus who redeemed us and called us by name, now meets us in this cup. Take this bread and this wine. In them God comes to us so that we may come to God.

At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, you may consume the bread first, then sip from the chalice, or you may touch the chalice as a sign of receiving the sacrament. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion please feel free to contact one of the clergy.

Communion Music

Hymn 645



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-lestial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

Prayer After Communion

After Communion, the People stand or kneel as they are able and the Celebrant says
Most loving God, creator and redeemer, we give this foretaste of your glory.

People and Celebrant

Loving God,

we give you thanks,

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

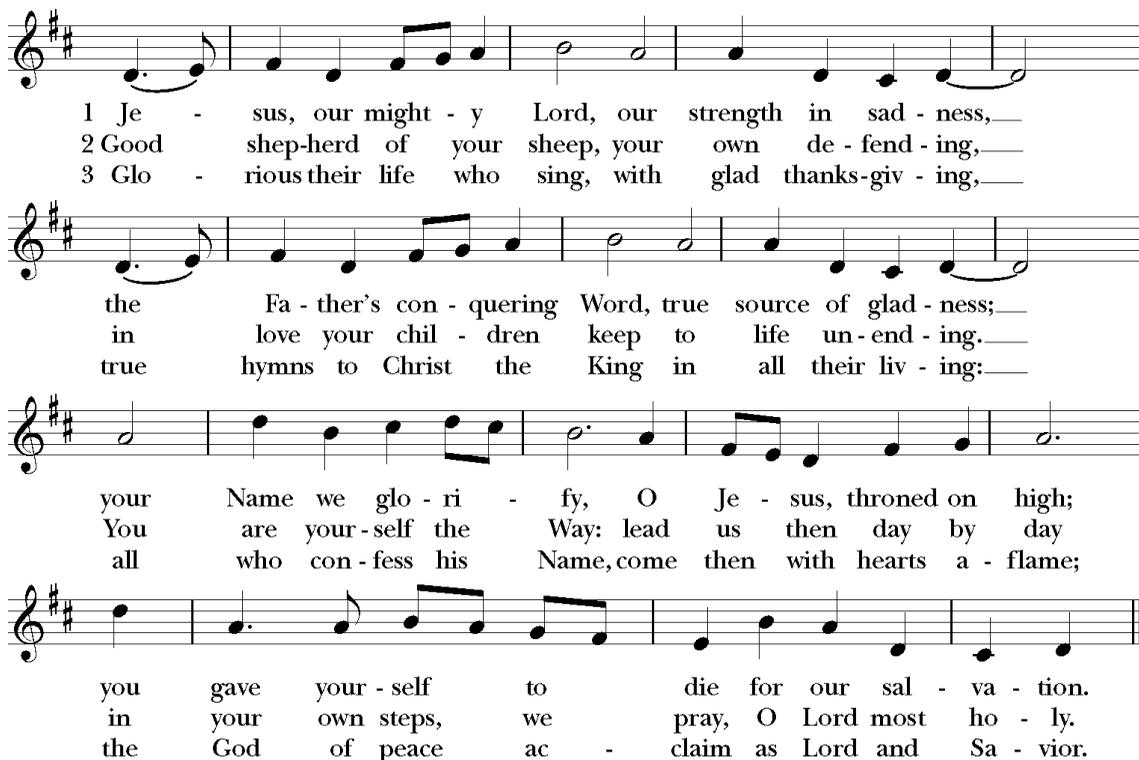
Blessing

The priest blesses the people

God of Peace, by whose glory Christ was raised from the dead, strengthen you to walk with Jesus in his risen life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Hymn 478



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —

the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —

your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;

you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Words: St. Clement of Alexandria (ca. 170-ca. 220); para. F. Bland Tucker (1895-1984), rev. Music: Monk's Gate, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

Dismissal

Deacon
People

Let us go forth in the name of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Postlude

Paeon
Peter Hurford

St. Cross Prayer List

To add names to the prayer list, please go to www.stcross.org/pray.

Continuing Prayers:

Bo, Micky, Autumn, John, Susan, Nicky, Susan, Nancy, Maria, Christi, Kelly Anne, Lindsey, Zelda, Carlton, Tina, David, Astin, Alice, Bill, Sue, Pete, Jill, Elizabeth, Karen, Lori, Jake, Morena, Len, Ryder, Sean, McKenzie, Ruth, Andy, Jim, Karla, the Alarcon family, Jonathan, Sonia, Marilyn, Amanda, Sean, Afghan refugees, Amanda D, Wanda, Sandra, Jeri, the Hunter family, Patrick, Jef, Kayla, Joanna, Elsa, Mac, Beth, Lynn, Chibuike, Ardith, the people of Ukraine, Emily, Cathy, Debbie, Janet, Kathy, Bitsy, Bea

For Healing:

Candace, Emily, Rayelle, Jim, Karla, Ollie, Angie, Linda, Jean, Janet, Katie, Robert, Joseph, Ted, McKenzie, Marty, Suresh, Mike, Barbara, Cheroel, Bob, Enid, Bruce, Nick, Jerry, Michael, Charlotte, Dave

For Peace/Comfort/Guidance/Those without a job at this time:

Daniel, Kathy, the Pebbles family, the Pickard family, Julie, the Oliver family, Zac, Amanda, Karla, the Gerds family, the Wright family, Jayne, Mike, Daniel, the Alexander family, Nick & Sonja, Michael, Terry, Elaine

For Safe Travel:

Bob & Arleen

For Thanksgiving:

For the marriage of Zac and Amanda, and the Ministries of the Bell Choir, and the Ushers

For Those Who Have Died:

For Military Personnel:

Jim, Marcus, Andrew, Jake, Jarod, Kenneth

Community News

Lectern Announcement and Community News Deadline is **Wednesday at noon.**

Please email them to Trudy at info@stcross.org

Adult Ed – May/June 2022

5/8 & 5/15 The Church Cracked Open Book Study
5/22 & 5/29 Speaking of Faith
6/5 Clergy Offering
6/12 A Time of Celebration

Upcoming Baptism Date – Pentecost Sunday, June 5, at 10am. If you desire a baptism, please contact the office.

Vacation Bible School - July 11-15. Save the date and get ready for an awesome VBS this summer with St. Cross! This year's theme is "Food Truck Party" where we will be On a Roll with God. This party includes exciting new music, creative crafts, fun games, and memorable Bible stories that will help children turn to God for all they need and join God in providing for the needs of others. All this will be accompanied by our puppet host, DJ Cupcake! Register at: <https://www.stcross.org/vacation-bible-school-vbs/> **Registration will close on June 5** to give us time to order supplies, so be sure to register early to reserve a spot! If you have any questions, please contact Rev. Stephen at ssmith@stcross.org

Upcoming Events

May 25	Laundry Love
May 30	OFFICE CLOSED
May 31	Vestry Meeting
June 5	Pentecost WEAR RED
July 11-15	VBS

Today's Ministers – 10:00am

Celebrant	The Rev. Stephen Smith
Preacher	The Rev. Patti Angelo
Assisting	The Rev. Rachel Nyback The Rev. Josh Paget
Deacon	The Rev. Patti Angelo
Organist/Choirmaster	Sean O'Neal
Cantor	Dan Wilson
Lector	Larry Johnson
Intercessor	Cameron Johnson
Ushers	Scott Crowell Sarah Lorenz Carol Reznichuk Lee Spivey
Chalice Bearers	Owen Bernard Donna Cheslick Ricardo Reznichuk Alison Wilcox

Vestry

Seth Barnes, Senior Warden
Greg Bellavia
David Charlton
Joe DesParte
Sherry Graham, Junior Warden
Jessica Gregg
Larry Johnson
Lori Schreier
Jim Sullivan, Treasurer
Jack Tedford
Lizabeth Thompson
Anne Tittle, Secretary

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The Rev. Cn. Paul Lawson
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