



St. Cross

EPISCOPAL CHURCH

1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · www.stcross.org

The Second Sunday after Epiphany

January 16, 2022

10:00 a.m.



Welcome to worship at St. Cross!

We are a community that serves others as a sign of God's love. We strive to live into the gospel ideal of being an open and welcoming community. We know it can be challenging to keep socially distanced, even if you have been vaccinated. However, with COVID, we ask that you respect other people's personal space and per LA County, masks are required.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

Lessons and Sermon Notes

A few words on today's lessons about what you will hear, and what you will take with you through the week.

The Second Sunday after the Epiphany—Year C

Welcome to our parish. The feast of the Epiphany directed our attention to the ways in which Christ is manifest in the Gospels, and by extension, how he is manifest in our lives. The theme of showing forth is continued in the Sundays after the Epiphany. Today's Gospel carries the third of the three classical themes of Epiphany: Jesus' first miracle, changing water into wine at the marriage feast in Cana of Galilee.

God's gifts of grace to us are also the focus of today's reading from I Corinthians. This reading is the first in a series from this Epistle exploring the kinds of gifts we received when we were baptized by water and the Holy Spirit, and the results of God's gifts in our lives.

We are a people transformed by our relationship to God and given the grace and illumination of the Holy Spirit. The marriage images in the first and third readings describe the intimate and total nature of God's relationship to us which results of the gift of the Holy Spirit given us in baptism.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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*The altar flowers are given to the Glory of God:
in thanksgiving for the witness of
the Rev. Dr. Martin Luther King, Jr.*

If you would like to make a flower dedication, please go to www.stcross.org/flowers

Liturgy of the Word

Prelude

How bright appears the Morning Star

Johann Pachelbel

Opening Hymn

Hymn LEVAS 46 (vs.1)

Please stand. Those vaccinated are invited to sing.



1. Ho - ly God, you raise up proph-ets; Praise and hon - or do we sing,
2. Mo - ral con-science of his na - tion, Re - con - cil - ing black and white,
3. Teach - er of Christ - like non - vio-lence To the out-cast, poor and meek;
4. Preach-er of Christ's love for neigh-bor, He won No-bel's prize for peace;



1. For your faith-ful, hum - ble ser - vant, Doc - tor Mar-tin Luth - er King.
2. Dreamed he of a just so - cie - ty, we must car - ry on his fight.
3. Great - er weap-on 'gainst op - pres - sion Is to turn the o - ther cheek.
4. Peo - ples, beat your swords to plough-shares, Wars 'twixt na-tions all shall cease.

Refrain



Bless - ed Mar-tin, pas - tor, proph-et, you the moun-tain - top did see;



Bless - ed Mar-tin, ho - ly mar-tyr: Pray that we may_ all be free.

5. Champion of oppressed humanity
Suff'ring throughout all the world;
He offered pride and dignity
Let Christ's banner be unfurled!
6. So, when felled by sniper's bullet,
Under heavens overcast,
He could cry, "Thank God Almighty,
I am free, I'm free at last!"

Refrain

Refrain

Opening Acclamation

Celebrant Blessed be God; Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant and the People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Collect for Martin Luther King, Jr.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson

1 Corinthians 12:1-11

Please be seated.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 36:5-10

Remaining seated, said antiphonally.

Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.

**Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.**

How priceless is your love, O God!
your people take refuge under the shadow of your wings.

**They feast upon the abundance of your house;
you give them drink from the river of your delights.**

For with you is the well of life,
and in your light we see light.

**Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.**

Gospel

John 2:1-11

Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glorify to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Rachel Nyback

Following the sermon a time of silence for private meditation is observed.

Nicene Creed

All stand and face the altar.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayers of the People

Please stand. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to stcross.org/pray, or use the prayer card in your pew and place it in the offering plate.

*The response to “Jesus Christ, Light of the World” is “**In your light, we see light.**”*

The priest concludes with a collect.

Blessed Lord, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins, but the faith of the Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and forever. **Amen.**

Confession of Sin

The Deacon says

Let us confess our sins.

The people kneel if they are able and a period of silence is observed.

Deacon and People

Merciful God,

we have sinned

in what we have thought and said,

in the wrong we have done

and in the good we have not done.

We have sinned in ignorance:

we have sinned in weakness:

we have sinned through our own deliberate fault.

We are truly sorry.

We repent and turn to you.

Forgive us, for our Saviour Christ’s sake,

and renew our lives to the glory of your name. Amen.

The Celebrant stands and says

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Peace

All stand as you are able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors. Please keep social distance even if vaccinated.

Announcements

Announcements are made at this time.

Liturgy of the Table

Offertory Sentence

Celebrant

Let us with gladness present the offering and oblations of our life and labor to the Lord.

During the setting of the table a collection is taken online at www.stcross.org/give or has been given in person, to support the life and ministry of St. Cross.

Offertory Anthem

Eternal Light

text: Christopher Idle, from a prayer of Aleuin

music: Jane Marshall

Eternal light, shine in my heart; eternal hope, lift up my eyes; eternal power, be my support; eternal wisdom, make me wise. Eternal Life, raise me from death; eternal brightness, help me see; eternal Spirit, give me breath; eternal Savior, come to me: Until by your most costly grace, invited by your holy word, at last I come before your face to know you, my eternal God.

Great Thanksgiving

Please stand.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

The Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant

Alleluia. Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant

God's holy gifts for God's holy people.

At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to the altar as directed by the usher. Take the sacrament of bread back to your seat and consume the sacrament at your seat. If you would prefer not to receive the sacrament, cross your arms over your chest and the clergy will offer a (non-touch) blessing instead.

Music During Communion

Sean O'Neal

Prayer After Communion

After Communion, the people stand or kneel as they are able and the Celebrant says
Let us pray.

People and Celebrant

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The Priest blesses the people

May God, who in Christ gives us a spring of water welling up to eternal life, perfect in you the image of his glory; and the blessing of God almighty the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Hymn

Hymn 599

Those vaccinated are invited to sing.

Introduction



1 Lift ev-ery voice and sing till earth and hea-ven ring, ring with the
2 Ston-y the road we trod, bit-ter the chas-tening rod, felt in the
3 God of our wea-ry years, God of our si-lent tears, thou who hast



har-mo-nies of lib-er-ty. Let our re-joic-ing rise
days when hope un-born had died; yet, with a stead-y beat,
brought us thus far on the way; thou who hast by thy might



high as the lis-tening skies; let it re-sound loud as the
have not our wea-ry feet come to the place for which our
led us in-to the light; keep us for ev-er in the



roll-ing sea. Sing a song full of the faith that the dark past has
par-ents sighed? We have come o-ver a way that with tears has been
path, we pray. Lest our feet stray from the pla-ces, our God, where we



taught us; sing a song full of the hope that the pres-ent has
wa-tered; we have come, tread-ing our path through the blood of the
met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

Dismissal

Deacon
People

Alleluia! Go in the light and peace of Christ.
Thanks be to God. Alleluia!

Postlude

Angelic Songs "O Zion, Haste"
 Mark Sedio

St. Cross Prayer List

To add names to the prayer list, please go to www.stcross.org/pray.

Continuing Prayers:

Bo, Micky, Autumn, John, Susan, Nicky, Susan, Nancy, Maria, Christi, Kelly Anne, Lindsey, Zelda, Carlton, Tina, David, Astin, Alice, Bill, Sue, Pete, Jill, Elizabeth, Karen, Lori, Jake, Morena, Len, Ryder, Sean, McKenzie, Ruth, Andy, Jim, Karla, the Alarcon family, Jonathan, Sonia, Marilyn, Amanda, Sean, Afghan refugees, Amanda D, Wanda, Sandra, Jeri, the Hunter family, Patrick, Jef, Kayla, Joanna, Elsa, Mac, Beth, Lynn

For Healing:

Lynette, Nathan, Bea, Lizabeth, Elsa, Paul, Caden, Annika, Melissa, George, Dixie, Susie, Al, Judy, Kathy, Laurie, Sharon, Greg, James, Alex, Jessie, Debbie, Nick, Maria, Ardith, Malia, Judy, Margaret, Olivia, Melissa, Teagan, Harper, Finn, Becky

For Peace/Comfort/Guidance/Those without a job at this time:

Lynette, Ella, Davida, Elaine, Charlene, Bill, the Johnstons, the Lingmans, Sandy, Kate and family, Kathy and Rick and family, Sheila, Lawrence, Juanita, George, Rob, Malia, Steve and Daniel and Nathan and the Kriechbaum family, the Graham family, the Davison family, Dave, Alyssa, the Pierson family

For Safe Travel:

For Thanksgiving:

The Ministries of the Prayer Shawl Ministry, and the Order of St. Luke the Physician

For Those Who Have Died:

Debbie, Scott, Marshall, Julia

For Military Personnel:

Jim, Marcus, Andrew, Jake, Jarod

Community News

Lectern Announcement and Community News Deadline is **Wednesday at noon.**

Please email them to Trudy at info@stcross.org

Adult Ed – Jan/Feb 2022

- 1/16 What are Miracles?
- 1/23 Modern Day Miracles
- 1/30 Baptism
- 2/6 Clergy Offering
- 2/13 Icons

Pledge Envelopes – Please pick up your envelopes at the back of the church. If you don't see one with your name on it, please contact Judi Kelly, our bookkeeper, at bookkeeper@stcross.org

St. Cross Covid Chronicles - You can go to stcross.org/covid-chronicles-submission and submit online. Any questions? Please contact kathyshinkle@verizon.net or patsybrierley@gmail.com. *The submission date has been extended, so please continue to submit your stories.*

Upcoming Events

- January 17 OFFICE CLOSED
- January 25 Vestry Meeting
- January 26 Laundry Love
- January 30 Annual Meeting

Today's Ministers – 10:00am

Celebrant	The Rev. Josh Paget
Preacher	The Rev. Rachel Nyback
Assisting	The Rev. Stephen Smith
Organist/Choirmaster	Sean O'Neal
Cantor	Dan Wilson
Lector	Scott Crowell
Intercessor	Lavinia Henley
Ushers	Ed Dahdah Halim Dahdah Marilyn Young

Vestry

Seth Barnes, Senior Warden
Greg Bellavia
David Charlton, Junior Warden
Sherry Graham, Secretary
Jessica Gregg
Steve Pringle
Ann Rogerson
Courtney Shott
Jim Sullivan, Treasurer
Lizabeth Thompson
Anne Tittle
James Wikkramatilleke

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